



Council of Northern California Philatelic Societies

# Council Courier



Volume 3, Issue 2, August 30, 2005

## UPCOMING COUNCIL MEETINGS

There will be General Membership meetings of the Council at the following upcoming shows:

- **FILATELIC FIESTA:** Sunday, October 2 at 12:00 noon
- **SACAPEX 2005:** Informal get-together, Saturday, November 5 at 12:00 noon
- **PENPEX 2005:** Sunday, December 4 at 12:00 noon

For a list of upcoming shows, see "Upcoming Stamp Shows" on page 8 of this newsletter.

## NEW COUNCIL OFFICERS

Several new officers were elected and confirmed at the WESTPEX meeting in April:

Vesma Grinfelds	President
Michael Leippe	Vice President

In addition, several new committee chairpersons have volunteered. Bill Willis is our new Judges Chairman, Kristin Patterson is in charge of the Speakers Bureau, Larry Crain is the Insurance Liaison, and Ron Biell is Editor of the Council newsletter. Contact information for all officers can be found on page 15 of this newsletter.

## DONATE TO HURRICANE KATRINA RELIEF

As we enjoy our collecting hobby and activities, we should be mindful of those who have lost everything as a result of the disastrous hurricane that hit the Gulf Coast.

You can contact the American Red Cross to donate to the relief effort at the following URL:

<http://www.redcross.org/>

Or call them at 1-800-435-7889. Or send a check to the Red Cross at 85 Second St., Eighth Floor, San Francisco, CA 94119-3465

## WINEPEX 2005 TO BE HELD ON SEPTEMBER 30, OCTOBER 1-2

The annual WINEPEX show will be held at the Marin Civic Center, 215 Avenue of the Flags, San Rafael, on September 30 through October 2.

For information on the show, please call Kurt Schau at (707) 778-6454 or George Shalimoff at (707) 887-7380. Or send email to George Shalimoff ([shalimoff@earthlink.net](mailto:shalimoff@earthlink.net)) or Norris Bob Dyer ([nrdyer@comcast.net](mailto:nrdyer@comcast.net)).

For a map and additional information, see the **WINEPEX FLYER** on page 2 of this newsletter.

## HUMBOLDT STAMP SHOW, TO BE HELD ON OCTOBER 8-9

The annual Humboldt Stamp Show will be held on October 8-9, at the River Lodge Conference Center, 1800 Riverwalk Dr, Fortuna, CA. For more information, please email Carolyn or Bob Podratz at [cardon3442@cox.net](mailto:cardon3442@cox.net).

## FILATELIC FIESTA: SEPTEMBER 30, OCTOBER 1-2

Filatellic Fiesta is back! The reorganized show will be held once again this year at the following location:

**Parkside Hall**  
**180 Park Ave., San Jose, CA 95113**

For detailed information on the show and directions, visit the Filatellic Fiesta website at:

<http://www.filatellicfiesta.org>

There will be over 30 dealers, many interesting exhibits, and a number of club meetings. Volunteers to help in setting up and tearing down the show and for various other duties are urgently needed. For more information, visit the Filatellic Fiesta website or contact Jim Sauer:

[hjamesauer@yahoo.com](mailto:hjamesauer@yahoo.com)

(408) 445-2694

**FILATELIC FIESTA (continued)**

**Late-Breaking News: APS Town Meeting at 11:00 AM, October 1**

Janet Klug, President of the APS will host an APS Town Meeting/Project One Progress Report at the Filatelica Fiesta at 11:00 AM on Saturday, October 1.

**Prospectus and Exhibit Application**

The club would like to have around 200 frames of exhibits. So far, exhibitors have signed up or committed to exhibits for about 150-160 frames. You can still apply to enter an exhibit by sending in the EXHIBIT ENTRY FORM attached to this issue of the Council Courier (page 16 of the printed version and sent as a PDF file attachment with the electronic version).

**WINEPEX FLYER**




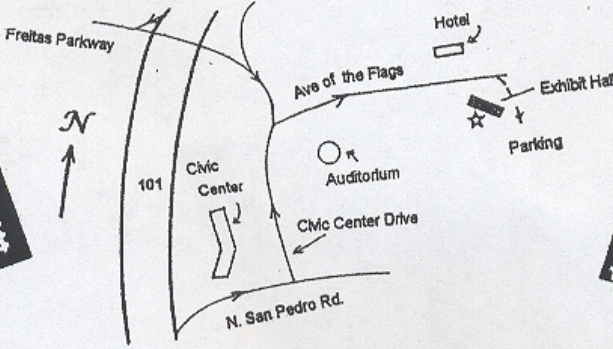
**WinePex 2005**  
**STAMP SHOW**

**September 30, October 1-2**  
**Marin Civic Center, San Rafael**  
**215 Avenue of the Flags**

Friday & Saturday: 10 am to 6 pm  
Sunday: 10 am to 3 pm

- ☞ A dozen top notch dealers
- ☞ Outstanding one frame exhibits
- ☞ Awards dinner, free stamps for youngsters, door prizes - Antique Show Oct. 1-2

**Admission and parking are FREE**



## CLUB ACTIVITIES INFO NEEDED

Vesma Grinfelds, President of the Northern California Council of Philatelic Societies requests the following:

Please contact our Webmaster, Tim Burgess, with updated information about your club. We need to have information about your current meeting place, dates of meetings, meeting times, location, and who your contact person is (please include mailing address and email address or phone number).

You can contact Tim at:

[pennvred@earthlink.net](mailto:pennvred@earthlink.net)

or at (925) 674-0076

## JIM SAUER HONORED WITH CHALONEER AWARD

At the San Francisco Collector's Club meeting in April, Jim Sauer was presented with the Chalooner Award. This award is presented to individuals who make outstanding contributions to philately and the organization.

Leonard Holmsten, the outgoing CNCPS President, presented Jim with the award.

Jim has been active in many Bay Area stamp organizations for a number of years. His achievements and contributions include serving as President of the Sunnyvale Stamp Club, Chairman of SUNPEX, serving as current President of the San Jose Stamp Club, and editing and publishing the San Jose Stamp Club and Sunnyvale Stamp Club newsletters. But these accomplishments are only part of his contributions. Jim also serves as a Director of the Western Philatelic Library and keeps the library open two nights per week, and is the Chairman and driving force behind Filatelic Fiesta. He also served as Vice President of the CNCPS for the past four years.

Congratulations to Jim for receiving the award, which he has done so much to earn!

## NORTHERN CALIFORNIA COUNCIL PROVIDES JUDGING SERVICE



One of the most useful and best known services provided by the Council of Northern California Philatelic Societies is that of making qualified judges available for all Council shows. To make use of this service contact:

William Willis  
6151 Turnberry Ct.  
Redding, CA 96003-8005

Telephone: 530-246-8340

Email: [williamwillis@charter.net](mailto:williamwillis@charter.net)

Please accompany your request with the following information:

- Name of the club requesting judges.
- Date(s) the judges will be needed
- How many judges are needed?
- What stipend (if any) will be provided?
- What accommodations (if any) will be provided?
- Any request you may have for a specific judge.

Requests should be received at least a month before the date of the show. In fact, the earlier I receive the request the better! Requests received less than a month before the show may find few or no judges available for the date involved.

I look forward to helping Council shows schedule the visits of our able judges!

Bill Willis  
Chairman, CNCPS Judges Committee

## NEVADA STAMP SOCIETY ELECTS NEW OFFICERS

The Nevada Stamp Study Society announces the election and installation of new club officers. Club Secretary Terri Edwards was elected President. Mike McAuliffe was reelected Treasurer. Paul Glass and Mike Potter were elected to the Board of Directors.

The installation ceremony was on July 30, 2005 at the club's summer picnic held at Rock Park in Sparks, Nevada. With the Truckee River as a backdrop, the oath of office was administered by out-going President Stan Cronwall using a stack of "So help you Scott" Catalogues. Other club officers were not up for reelection. They are Vice President John Wetterling and Directors Mike Johnson, Frank Fey, Tara McAuliffe (Junior Rep), and Jeanne Paquin. Edwards first act in office was to appoint Barbara Diederichsen to fill her remaining term as Secretary.



NSSS Director-elect Mike Potter taking the oath of office as out-going president Stan Cronwall looks on

## NEW LOCATION FOR COUNCIL WEBSITE

We now have a new Web address for our Northern California Council website.

Please visit our website at the following URL:

<http://www.norcalstamps.org/>

The website includes contact information for Council officers, a list of member clubs, club news, and an electronic version of recent issues of the Council Courier. To submit information about your club, contact Tim Burgess, our Webmaster:

[pennyred@earthlink.net](mailto:pennyred@earthlink.net)

or at (925) 674-0076

## COUNCIL COURIER NOW AVAIL- ABLE IN ELECTRONIC FORMAT

The Council of Northern California Philatelic Societies Courier is now available in electronic format, as an Adobe PDF file.

If you are not already signed up to receive a copy of the Council Courier via email, and would like to get one via email, please email the Editor at the following email address:

[rbiell-dsl@sbcglobal.net](mailto:rbiell-dsl@sbcglobal.net)

If you receive an email containing the electronic version of the newsletter and do not wish to receive it in this manner, please contact the Editor at the indicated email address and let us know. We will then remove your email from the distribution list.

# Northern California Council Club Challenge: A CNCPS Approved Activity

Some of our local stamp shows in the Northern California Council area are struggling to attract a suitable number of exhibits to ensure that the show experience remains attractive to the public as well as active collectors. One proposal to increase the number and variety of exhibits is to encourage more collectors to consider exhibiting as another enjoyable dimension in our hobby. Encouragement has worked well in the past, but the numbers affected have been small. Another approach is to formalize the encouragement into a mentoring program coupled with a contest among the stamp clubs within our Council.

The teams will be formed of one experienced Mentor (Vermeil or higher at WSP show) and one Novice (limited or no experience, but a desire to learn).

The teams would each put together two NEW exhibits (5 frames total max):

- Mentor's exhibit: either a 1-frame or a 3-4 multi-frame exhibit
- Novice's exhibit: 1-, or 2-, or 3-frame exhibit.

1-frame exhibits will be 16 pages; multi-frame exhibits can be multiples of 15 or 16.

Each exhibit should conform to the rules for exhibitors in the most recent *APS Manual for Judges* in terms of exhibit classification and format.

The Mentor will guide the Novice in following the APS rules and assist the Novice with issues and problems that may arise during the exhibit-building phase. This is supposed to be a learning environment, and periodic contact and discussions are necessary for success.

The Club Challenge will take place at SUNPEX 2005, and **each recognized team will agree to compete in that show by November 30, 2004.**

The resulting exhibits will be shown in competition at the chosen show. Special awards will be given for the Best Novice exhibit and the Best Club Team exhibits in addition to regular show ribbons.

The Team competition will entail special judging criteria and (possibly) a special judge unaffiliated with any club in competition. If entries are sufficient, we may recognize the Novice Runners-Up or split the Novice awards by philatelic division (Postal, Revenue, Display, etc.). In addition to ribbons and trophies, the winners will be recognized in some appropriate way by the Council. The Council has agreed to fund any special judging fees and all of the awards and club trophy.

## CLUB Challenge (continued)

So what is in it for you?

- For the Mentor, this is a good excuse to do that new exhibit that you always said you were going to do. It is also an opportunity to hone your skills as an exhibitor. There is nothing that is more effective mastering a subject than trying to teach it to someone else.
- For the Novice, it is an opportunity to experience one of the additional dimensions of joy in our hobby. Exhibiting provides additional insights that help you become a better collector and enjoy the hobby more.
- For the Club, a challenge competition can invigorate and revitalize your meetings as people in the club try to assist the Novice, and the Novice keeps the club informed on their progress.
- For the Council, this will help feed local shows with a number of new exhibits and new exhibitors.

The Council approved the above on 15 August 2004 and appointed a Committee to oversee the competition: David McNamee (chair), Vesma Grinfelds, William Willis, and Bill Lenarz and appropriated a budget of \$400 to support the effort for the first year.

## PENPEX NEWS

Planning is actively underway for PENPEX 2005.

### Show Time

**Saturday, December 3, 2005 10:00 AM to 5:30 AM,  
Sunday, December 4, 10:00 AM to 4:00 PM**

### Show Location

Community Activities Building, 1400 Roosevelt Ave., Redwood City

The annual banquet will be held at the Waterfront Restaurant.

### Website

For detailed information on the show, visit the PENPEX website at the following URL:

<http://www.penpex.org>

### Prospectus and Exhibit Entry Form

The Prospectus and Exhibit Entry Form for PENPEX 2005 are included later in this issue.

## SEQUOIA STAMP CLUB HONORS LIFE MEMBERS

At a recent meeting, the Sequoia Stamp Club honored several members as Life Members. Here are some pictures of the honorees.



Jim Mosso, Bill Dutcher, John Dusel receive plaques from President Ed Rodriguez for being voted Life Members of Sequoia Stamp Club

## SEQUOIA LIFE MEMBERS (continued)



Fritz Gelb, Paul Swierstra, Bill Moll (Charter Member), and Hank Washauer receive plaques for being voted Life Members of Sequoia Stamp Club

## CLUB NEWS

Note that this is a partial list of clubs and activities. The next issue will have a hopefully COMPLETE list of clubs and additional activities coverage.

### Alameda Stamp Club (APS# 1517-190547)

**Meeting Time and Location:** 8:00 PM, 1st Tues., Immanuel Lutheran Church, Chestnut & Santa Clara, Alameda

### California Collectors Club (APS# 0244-024516)

**Meeting Time and Location:** 7:00 PM, 2nd & 4th Fri., First United Lutheran Church, 30th Ave. & Geary Blvd.

**Contact Person:** Mrs. Vesma Grinfelds, 3800 21st St., San Francisco, CA 94114

**Email:** [dzvesma@sprintmail.com](mailto:dzvesma@sprintmail.com)

### California Revenue Society

The February issue of the *Cal Rev'r* had a number of interesting articles, including a review of Uruguayan Bayer Aspirin tax stamps by Joe Ross, an article on Greek surtax revenue stamps by George Costas, and a listing of Italian Municipals by Bill Barr.

### China Stamp Society, San Francisco Bay Chapter

The July meeting of the "Chiu Chin Shan" Chapter of the China Stamp Society was held at the home of Milan Pittman. Milan showed his collection of "anti-bandit" chops from the inflationary period in Chinese postal history after the end of World War II.

**Meeting Time and Location:** 5 to 6 times per year, at WESTPEX and at SUNPEX, and at various member's homes.

**Contact Person:** Pat Skain or Ron Biell

**Email:** [rbiell-dsl@sbcglobal.net](mailto:rbiell-dsl@sbcglobal.net)

### Collectors Club of San Francisco (APS# 0516-042997)

**Meeting Time and Location:** 7:30 PM, 2nd Wed., Except July & Dec. L'Olivier, 465 Davis Ct.

**Contact Person:** Mrs. Vesma Grinfelds, 3800 21st St., San Francisco, CA 94114

**E-mail:** [dzvesma@sprintmail.com](mailto:dzvesma@sprintmail.com)

## CLUB NEWS (continued)

### Diablo Valley Stamp Club (APS# 0454-038809)

**Meeting Time and Location:** 7:30 PM, 2nd & 4th Thurs., Except Nov. & Dec., 1st Thurs Leisure Serv. Bldg., Multi-Purpose Rm., 1650 N. Broadway

**Contact Person:** Mr. Frank E. Scudero, 418 Beatrice Road, Pleasant Hill, CA 94523

**Email:** [greggc353@yahoo.com](mailto:greggc353@yahoo.com)

**Website:** <http://www.freewebs.com/dvstampclub>.

### East Bay Collectors Club (APS# 0220-021297)

**Meeting Time and Location:** 8:00 PM, 1st & 3rd Thursday, Kensington Community Center, The Arlington, Kensington

**Contact Person:** Mr. William P. Barlow, Jr., P. O. Box 19053, Oakland, CA 94619

**Email:** [wpbjr@barlowandhughan.com](mailto:wpbjr@barlowandhughan.com)

### Fremont Stamp Club (APS# 1120-107688)

**Meeting Time and Location:** Second Thursday of the month at 7:00 PM at the Fremont Cultural Arts Center, 3375 Country Drive, Fremont.

**Contact Person:** Leonard Holmsten, 396 Smalley Ave., Hayward, CA 94541

**Email:** [lholmsten@aol.com](mailto:lholmsten@aol.com)

### Humboldt Stamp Collectors' Club (APS# 0978-089465)

**Meeting Time and Location:** 7:30 PM, 4th Tues., Senior Resource Center, 1910 California

**Contact Person:** Carolyn Podratz, 341 Wells Dr., Eureka, CA 95503-6431

**Email:** [cardon3442@cox.net](mailto:cardon3442@cox.net)

**CLUB NEWS** (continued)

**Nevada Stamp Study Society**

(APS# 0970-088229)

**Meeting Time and Location:** 10 a.m., 2nd & 4th Sat., Sparks Heritage Museum,

**Contact Person:** Mr. Michael McAuliffe, P. O. Box 2907 , Sparks, NV 89432-2907

**Website:** [home.earthlink.net/~renostamp](http://home.earthlink.net/~renostamp)

**San Jose Stamp Club**

(APS# 0264-025791)

**Meeting Time and Location:** First and third Wednesday of the month at Hilltop Manor, 790 Ironwood Dr., San Jose, in the third floor dining room.

**Contact Person:** Jim Sauer, 790 Ironwood Dr., 120-C, San Jose, CA 95125. (408) 996-0548.

**Email:** [hjamesauer@yahoo.com](mailto:hjamesauer@yahoo.com)

**Philatelic Society of San Leandro**

(APS# 0170-015388)

**Meeting Time and Location:** Third Tuesday of each month at the San Leandro Public Library, in the Estudillo Room., 300 Estudillo Ave.

**Contact Person:** Mr. Charles A. Kasdorf, P.O. Box 633, San Leandro, CA 94577-0633

**Redwood Empire Collectors Club**

(APS# 1465-174385)

**Meeting Time and Location:** 6:00 PM, 3rd Wed., River House Restaurant, 10 Weller St., Petaluma

**Contact Person:** Norris Bob Dyer (707) 763-2934

**Email:** [nrdyer@comcast.net](mailto:nrdyer@comcast.net)

**Ryukyu Philatelic Specialist Society**

**Meeting Time and Location:** WESTPEX, and at other stamp shows from time to time.

**Contact Person:** William Ninde, 5408 Lynbrook Place, Concord, CA 94521-5020

**Sequoia Stamp Club, Redwood City**

(APS# 0687-054588)

Plans are actively underway for PENPEX 2000, to be held on December 3-4, 2005. For PENPEX news and Sequoia Stamp Club news, see page 5 of this newsletter.

**Meeting Time and Location:** Second and fourth Tuesday of each month at the Community Activities Building at 1400 Roosevelt Avenue in Redwood City. Their affiliate club, the Peninsula Stamp Club, meets on the fourth Thursday of each month at the Villa Café, 4000 South El Camino Real, San Mateo.

**Contact Person:** Mr. William E. Dutcher, 1842 Los Altos Dr. , San Mateo, CA 94402-3642

**Email:** [wdutchersanmateo@att.net](mailto:wdutchersanmateo@att.net)

**Sunnyvale Stamp Society**

APS# 0460-039214)

**Meeting Time and Location:** Every Tuesday at 7:00 PM in the Arboretum at the Sunnyvale Community Center.

**Contact Person:** Mr. John R. Brady, P. O. Box 2909 , Sunnyvale, CA 94087

**Email:** [jackrbrady@comcast.net](mailto:jackrbrady@comcast.net)

**Website:** [www.fwpl.org/sss.htm](http://www.fwpl.org/sss.htm)

**Sacramento Philatelic Society**

(APS# 0390-034230)

**Meeting Time and Location:** Every Wednesday from 7:00 to 9:00 PM at the Easter Seal Center, 3205 Hurley Way, Sacramento.

**Website:** [www.sacramentophilatelicsociety.org](http://www.sacramentophilatelicsociety.org)

**Southern Oregon Philatelic Society**

(APS# 0526-043418)

**Meeting Time and Location:** 7 PM, 1st Thurs., 1st Presbyterian Church, 8th & Holly

**Contact Person:** Mr. James D. Bryan, 855 Shafer Lane, Medford, OR 97501

**Email:** [jpzenz@aol.com](mailto:jpzenz@aol.com)

**Friends of the Western Philatelic Society**

The Western Philatelic Library is located at 1500 Partridge Ave., Building 6, Room 6, Sunnyvale, CA. Staffed by enthusiastic volunteers, the library is an invaluable resource for philatelists from all over the state.

**Website:** <http://www.fwpl.org/>



## UPCOMING STAMP SHOWS

### GREAT AMERICAN STAMP SHOW

September 3-4  
Napedack Hall  
770 Montague Expressway  
San Jose, CA

**Contact:** Chris Clemens  
[stampshows@hotmail.com](mailto:stampshows@hotmail.com)  
(707) 322-8483

### WINEPEX 2005

September 30-October 2  
Marin Civic Center  
215 Avenue of the Flags  
San Rafael, CA

**Contact:** Kurt Schau (707) 778-6454 or  
George Shalimoff (707) 887-7380

**Email:** [shalimoff@earthlink.net](mailto:shalimoff@earthlink.net) or [nrdyer@comcast.net](mailto:nrdyer@comcast.net)

### FILATELIC FIESTA:

September 30-October 2  
Parkside Hall  
180 Park Ave., San Jose, CA 95113

**Contact:** Jim Sauer  
[hjamesauer@yahoo.com](mailto:hjamesauer@yahoo.com)  
(408) 445-2694

**Website:** <http://www.filatelicfiesta.org>

### HUMBOLDT STAMP SHOW

October 8-9  
River Lodge Conference Ctr.  
1800 Riverwalk Dr  
Fortuna, CA.

**Contact:** Carolyn Podratz (707) 444-9508

**Email:** [cardon3442@cox.net](mailto:cardon3442@cox.net)

## UPCOMING SHOWS (continued)

### EAST BAY COLLECTORS CLUB SHOW

October 29-30  
Civic Center Assembly Hall,  
1375 Civic Dr  
Walnut Creek

**Contact:** Bill Barlow,  
P.O. Box 19053  
Oakland, CA 94619  
[wpbjr@barlowandhughan.com](mailto:wpbjr@barlowandhughan.com)

### SACAPEX 2005

Nov. 5-6  
Scottish Rite Temple  
6151 'H' Street  
Sacramento, CA

### SUNPEX 2005

*Featuring the Council of Northern California Philatelic Societies Team Challenge Exhibiting Finals*

Nov. 12-13  
Sunnyvale Community Center  
550 East Remington Avenue  
Sunnyvale, CA

**Contact:** Grant Brians  
[gbrians@hollinet.com](mailto:gbrians@hollinet.com)  
(831) 636-6587

### SANTA CLARA STAMP AND COIN EXPO

November 17-20  
Santa Clara Convention Center  
Halls 'C' & 'D'  
5001 Great American Parkway  
Santa Clara, CA

**Contact:** [scshows@exposunlimited.com](mailto:scshows@exposunlimited.com)  
(805) 962-9939

### SAN FRANCISCO STAMP FAIR

November 25-27  
Holiday Inn Golden Gateway  
1500 Van Ness  
San Francisco

**Contact:** Chris Clemens  
[stampshows@hotmail.com](mailto:stampshows@hotmail.com)  
(707) 322-8483

## UPCOMING SHOWS (continued)

### PENPEX 2005

December 3-4  
Community Activities Building  
1400 Roosevelt Avenue  
Redwood City, CA

**Contact** [Washauer@yahoo.com](mailto:Washauer@yahoo.com)  
(650) 593-7012

**Website:** <http://www.penpex.org>

### GREAT AMERICAN STAMP EXPO

January 7-8, 2006  
Napredack Hall  
770 Montague Expressway  
San Jose, CA

**Contact:** Chris Clemens  
[stampshows@hotmail.com](mailto:stampshows@hotmail.com)  
(707) 322-8483

### WESTPEX 2006

April 28-30, 2006  
San Francisco Airport Marriott  
1800 Old Bayshore Highway  
Burlingame, CA

**Contact:** Ed Jarvis  
[ejarvis@westpex.com](mailto:ejarvis@westpex.com)  
(415) 387-1016

**Website:** <http://www.westpex.com>

# Council of Northern California Philatelic Societies

## Club Dues Form and Schedule

The success of the Council depends on enthusiastic participation of all club members. It is important that each club assign Council representation and that they attend Council meetings as advertised in the Council Courier. The success of local and regional shows also depends on the commitment of Council Club members. Many shows need chair persons to handle the bourse, exhibit, and other show activities. Please provide volunteers from your club membership to help insure that Northern California has an exciting philatelic future!

If you have any questions about the Council or the form, please contact one of the officers listed on page 11. Please complete the form printed below and send along with your club's remittance to our Treasurer at the following address:

Council of Northern California Philatelic Societies  
 Attn: Treasurer Jean Meehan  
 1330 2nd St. Napa, Ca 94559

### Club Details

Club Name:		Dues Schedule:	
Address:		1-24 Members	\$6.00
		25-49 Members	\$10.00
		50 Or More	\$15.00

### President

Name:		Number of Members:
Address:		
		Dues Amount Paid:
Tel:		
Email:		Date:

### Vice President

Name:	
Address:	
Tel:	
Email:	

### Secretary

Name:	
Address:	
Tel:	
Email:	

**Treasurer**

Name:	
Address:	
Tel:	
Email:	

**Editor**

Name:	
Address:	
Tel:	
Email:	

**Council Representative**

Name:	
Address:	
Tel:	
Email:	

**Show Information**

Show Name:	
Location:	

# PENPEX '05

December 3 - 4, 2005

Redwood City Community Center, 1400 Roosevelt Avenue  
Redwood City, CA

## OFFICIAL ENTRY FORM

Name \_\_\_\_\_ Telephone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_

Club Affiliation: ( ) Peninsula ( ) Sequoia Other \_\_\_\_\_

Society Affiliation: ( ) APS ( ) ATA ( ) AAPE Other \_\_\_\_\_

Exhibit Category: ( A ), ( B ), ( C ), ( D ), ( E ) First Time Exhibitor: ( Yes ) ( No )

Junior Exhibitor: ( Yes ) ( No )

Number of Pages: \_\_\_\_\_ Size of Pages: \_\_\_\_\_ Number of Frames Requested: \_\_\_\_\_

Exhibit Title: \_\_\_\_\_

Brief Description of Exhibit: \_\_\_\_\_  
\_\_\_\_\_

This exhibit has won these awards in the following shows:  
\_\_\_\_\_  
\_\_\_\_\_

I apply to enter my exhibit in PENPEX '05 according to the rules and regulations which I have read. Signed  
\_\_\_\_\_

Junior exhibitor's age \_\_\_\_\_

Parent's Signature \_\_\_\_\_

Mail by November 1, 2005 to: Vesma Grinfelds, Exhibits Committee Chairman  
3800 - 21st Street  
San Francisco, CA 94114  
dzvesma@sprintmail.com  
(do not write below this line)

Category assigned ( A ) ( B ) ( C ) ( D ) ( E )

Exhibit mounted by: \_\_\_\_\_

Exhibit dismounted by: \_\_\_\_\_

**GENERAL INFORMATION:** The PENPEX Stamp Exhibition is planned and organized by members of the Sequoia and Peninsula Stamp Clubs and the Redwood City Recreation Department. The PENPEX Committee and the clubs, their members, the city and its employees assume no liabilities. Owners of exhibits must provide their own insurance. Reasonable precautions, including providing an overnight guard, will be taken. The show will take place on December 3 - 4, 2005, at the Redwood City Community Center, 1400 Roosevelt Avenue, Redwood City.

**ELIGIBILITY:** Exhibiting is open to all philatelists.

**ENTRY:** All exhibits must be entered on an official entry form. The Exhibiting Committee reserves the right to accept or reject any entry. Exhibiting Committee may reassign exhibiting category. Any exhibit that has been given an award at a previous PENPEX must show considerable changes. Any exhibit having received a gold medal at an APS National show is ineligible. Exhibits must be the bona fide property of the exhibitor. There are *no entry fees*. Title pages for categories A - D should be submitted with entry form. Closing date for entries is November 1, 2005 or when all frames are filled.

**EXHIBIT CATEGORIES:** There will be five categories of exhibits.

A. Multi-frame exhibits – 8 frame maximum.

One-frame exhibits

C. Junior exhibits – 5 frame maximum. (Exhibitor must be under 18 as of 12/6/04). The exhibit must be his or her own work.

D. Social philately – 8 frame maximum. Display of philatelic and supporting collateral material allowed.

*The following category is open to Peninsula and Sequoia Stamp Club Members ONLY:*

E. Favorite Filatelic Findings – 4 page maximum. Show any of your favorite treasures without formal rules. An informal paragraph of explanation about one's collecting interest on the first page is suggested.

Non-Competitive exhibits will be accepted only if space is available.

**FRAMES:** Exhibit frames will hold 12 pages, 8 ½ x 11, four per row in three horizontal rows. Larger size pages need Exhibit Committee's approval.

**JUDGING AND AWARDS:** Judging will be by a three judge Council-approved jury. All exhibits will be judged on their own merit. There will be one grand award. Reserve grand awards will be presented in each of the following categories: A, B, C, and D. Gold, vermeil, silver, silver-bronze, and bronze awards will be decided by the jury. There will also be national society awards and a novice award. Decisions of the judges will be final. The Favorite Filatelic Findings category will have 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> Place Awards. As there is no entry fee, certificates, suitable for framing, will be awarded in presentation folders.

**DELIVERY AND PICK-UP:** Exhibits must be brought to the show, mounted, dismounted, and removed from the show by either the exhibitor or the exhibitor's agent. PENPEX committee members will be available to offer assistance. Arrangements for mail-in exhibits, if necessary, can be made. Exhibits may be mounted Friday evening, December 2, between 7 - 9:00 PM *or* Saturday, December 3, between 8 - 9:30 AM. Exhibits may not be dismounted prior to dealer move-out. Exhibits must be removed by 7:30 PM Sunday, December 4, 2004. Mail-in exhibits will be accepted. Further information and arrangements are available from the Exhibits Chairman.

**ACKNOWLEDGMENT:** All entry application will be acknowledged in writing or email.

**ACCEPTANCE OF RULES:** Signing the entry form denotes acceptance of PENPEX show rules and regulations. Please submit your entry form or inquiries to: Vesma Grinfelds, Exhibits Committee Chairman, 2586 Diamond Street, San Francisco, CA 94131.







**Council of Northern California Philatelic Societies**  
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**For Suggestions, Corrections, Etc.**

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COUNCIL COURIER

NEXT COUNCIL MEETING:

FILATELIC FIESTA,

Parkside Hall

180 Park Ave., San Jose

Sunday October 2, 12:00 PM

Council of Northern California Philatelic Societies

Ron Biell

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FIRST CLASS

