



COUNCIL OF NORTHERN CALIFORNIA PHILATELIC SOCIETIES  
PO BOX 37, Alamo, CA 94507

CNCPS

# COUNCIL COURIER

JUL 2014

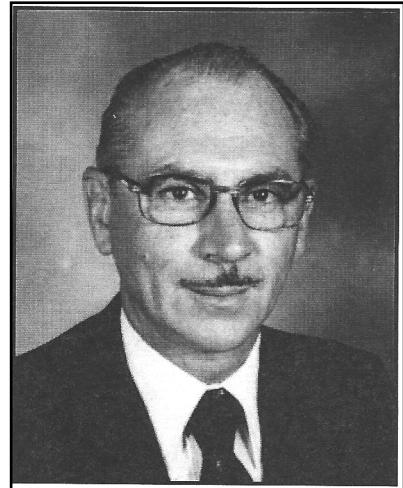
[www.norcalstamps.org](http://www.norcalstamps.org)

VOL 12 No 3

## 75 Years Ago

By George Shalimoff

*Editor's Note:* The recent WESTPEX celebration of the 75th anniversary of the Golden Gate Exposition triggered a 75 years-old memory for Bill Oliver of the Sacramento Philatelic Society, and he shared the memory with George Shalimoff. What follows is an extraordinary bit of personal philatelic history for Bill Oliver, the Dean of Philately in the Council area. Bill was chair of WESTPEX 1983-1992; the picture at right is from that period.



It's 1939. You are fourteen years old recovering from an extensive infection of the hip-bone, called osteomyelitis, due to a sports injury. Penicillin hasn't been discovered yet, so your recovery depends on your own system and a lengthy stay in a body cast. Having stamp collecting as a hobby, you learn that your President, Franklin Delano Roosevelt, is also a stamp collector. With time on your hands you write a letter, "Dear Mr. President: I am a stamp collector, too, recovering from a long-term illness, and I would be happy to receive a stamp with a note signed by you. (Signed) Billy"

Can you imagine your excitement to receive a letter from the White House with a typed and signed letter from the President's private secretary thanking you for your letter, but expressing the President is overwhelmed with requests to personally answer, but he does send you some of his duplicate stamps. Wow, a gift of stamps from the President of the United States!

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THE WHITE HOUSE  
WASHINGTON

August 24, 1939

PRI  
VAT  
E

My dear Billy:

Your letter of August twelfth to the President has been received and, in accordance with your request, I have pleasure in sending you a few stamps herewith.

I am very sorry to advise you that the number of requests for the President's signature is so overwhelming that it is impossible for him to comply with them. I regret that we must disappoint you.

The President has asked me to extend to you his very best wishes for your welfare.

Very sincerely yours,

*M. A. LeHand*

M. A. LeHand  
PRIVATE SECRETARY

FDR's response

Continued on Page 3

**NEXT COUNCIL MEETING:**

**WINEPEX, Sunday 5 Oct. 2014 NOON**

# CNCPS Elected Officers and Appointed Positions 2014-15

## Contact Information

**CNCPS — PO BOX 37, Alamo, CA 94507** [dues, official correspondence]

**President:** Dr. Akthem Al-Manaseer

**Vice President:** Larry Crain

**Treasurer:** Nigel Moriarty

**Secretary:** Gayle Hamilton

**Immediate Past President:** David McNamee

**Awards Chair:** Vesma Grinfelds

**Council Frames Coordinator:** Randy Tuuri

**Editor, *Council Courier*:** David McNamee — dmcnamee@aol.com

**Judges Coordinator:** Tim Burgess — pennyred@earthlink.net

**Speakers Bureau:** Kristin Paterson

**Special Advisor:** Vesma Grinfelds

**Web Master:** Tim Burgess — pennyred@earthlink.net

**MEETINGS in 2014:** WESTPEX , WINEPEX (**October 5**), PENPEX (December)

*Subject to change — watch the **Council Courier** for exact times and places*

## What Does the Council Do?

A number of questions arise at this time every year (dues collection time) about what the clubs get for their ten bucks. It is a fair question, because a lot of what the Council does is not visible to everyone or not associated in people's minds with the CNCPS.

Perhaps some clues can be seen by the Committees that are part of the Council:

The *Council Courier* and the web site attempt to keep clubs and member societies aware of what is going on in our area (Northern California, Northern Nevada and Southern Oregon).

The Council promotes local philately

through support for clubs through the Speakers' Bureau for club programs, exchange of membership recruiting and retention ideas through the *Council Courier*, and support for stamp shows through:

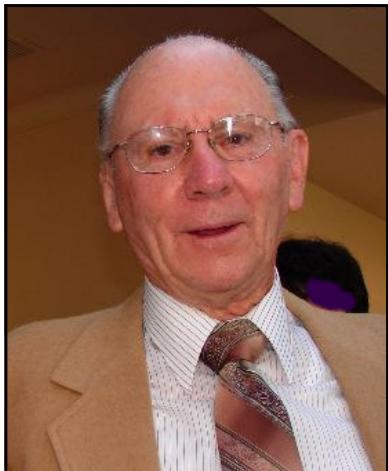
- Publicity
- Exhibition Judges for local shows
- Loan of exhibit frames

The Chaloner and Holmsten awards are two of the ways that the Council encourages local philately.

The Council provides a training ground for future leaders in organized philately on the local, area and national levels.

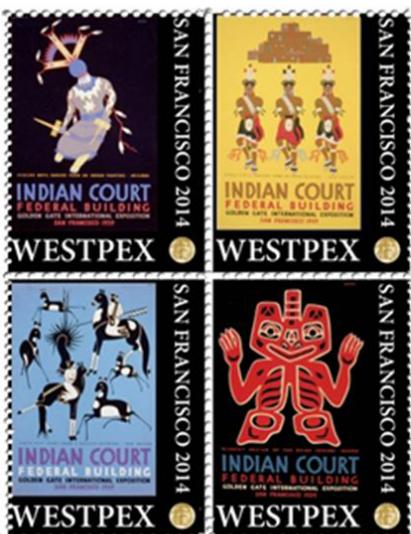
Billy's recovery in 1939 was slow, but he did get to visit the Golden Gate International Exposition on Treasure Island in San Francisco Bay, albeit on crutches, with his pain alleviated by a letter and stamps from the White House.

So young Billy went on to become a serious stamp collector with an interest in Philippine philately, an exhibitor, an APS accredited judge, President of the Council of Northern California Philatelic Societies, 1975 Chaloner Award recipient, and the well-known chairman of the WESTPEX Stamp Show for ten years, Bill Oliver.



**Bill Oliver today**

## WESTPEX



75th Anniversary  
Golden Gate  
International Exposition

## PRESIDENT'S COLUMN

Fellow Collectors:

At WESTPEX 2014, the Council members had a successful opportunity to advertise their club information and meet other club members at a designated table. It was an enjoyable opportunity meeting new members. I would like to thank all the volunteers that made this event a success.

With the help of the **Fremont Stamp Club** led by **Ken Goss**, COALPEX will be held next year in the Civic Park Assembly Hall in Walnut Creek on June 12-14, 2015. It is thrilling to see it come back again.

WINEPEX 2015 was selected for the Leonard Holmsten Award. This award is given to the highest scoring exhibit displayed by a council member at a designated show so I encourage you to compete for this prestigious Council award.

Our next meeting will be held on Sunday October 5 at the WINEPEX 2014 show in San Rafael at 1 pm. I look forward to seeing you.

Please e-mail at [akthem@pacbell.net](mailto:akthem@pacbell.net) if you have any thoughts or question that you wish to include at the next council meeting.

*Akthem Al-Manaseer, CNCPS President*

**Keep Your Club Contact Information Up-to-Date on the Web Site!**

## COUNCIL MEETING MINUTES

27 April 2014:

Akthem Al-Manaseer, CNCPS President, called the meeting to order at 12:02 PM. An Agenda, Minutes of the previous meeting, and Financial Reports were distributed to members attending.

**Attending:**

Vesma Grinfelds  
Henry Marquez  
Nigel Moriarty  
Gayle Hamilton  
Randy Tuuri

Larry Crain  
David McNamee  
Barbara Herbert-Jaime Marckwordt

*Continued Next Page*

## **Minutes:**

The minutes of the December 2013 PENPEX meeting were accepted as written after a motion by Larry Crain and a second by David McNamee. The motion to accept the minutes was approved unanimously by those in attendance.

## **Treasurer's Report:**

Nigel Moriarty, Treasurer, advised us that the Mendocino and Napa Clubs have not paid for 2 years. No expenses to report for 2014 at this time.

Treasurer's Report: New balance is \$3,883.00. It was moved by Vesma Grinfelds and seconded by Randy Tuuri to approve the Treasurer's report. The motion to accept the Treasurer's report was carried unanimously.

## **Officers and Committees:**

A motion by Vesma Grinfelds and seconded by David McNamee to eliminate the position of Youth Advisor. The motion was approved unanimously. David McNamee will ask Tim Burgess to post the change on our website.

## **Council Courier:**

President Al-Manaseer thanked David McNamee for a job well done on the *Council Courier* newsletter.

*Council Courier* is published in January, April, July, and October. Articles must be submitted to David McNamee by the 15<sup>th</sup> of the month before publication. David encouraged other clubs to submit articles to the *Courier* telling of their club activities.

## **Holmsten Award:**

Mark Woodward of Redding won the award at SOPEX held April 12, 2014. Larry Crain will deliver plaque.

President Al-Manasser will check with WINEPEX about awarding the Holmsten award at their 2015 show.

The California Collectors Club is looking for stamp collectors in the Bay Area. Vesma Grinfelds brought up the possibility of sharing a set of labels from APS with California Collectors Club and other clubs in the area. Other suggestions were posting in your local library or a community calendar in your local paper. David McNamee will write an article in the next *Council Courier* inquiring if clubs would like to receive labels and zip codes that they are interested in receiving.

## **Judges:**

Tim Burgess was unable to attend today's meeting but did provide a list of Judges for the 2014 shows.

## **Other Business:**

David McNamee reported on a visit to the Western Philatelic Library and said they are about 4-6 weeks before they will be open for business, so call ahead if you need to use the library. Articles are also available from APS for a small charge.

## **COALPEX:**

Jim Dempsey has offered to run the bourse; Barbara Hebert from Alameda Club has offered her services. However they are still looking for one club to host the event. The Fremont Club has expressed an interest. David McNamee will go to Walnut Creek Parks and Recreation Dept. June 1 to make a reservation.

## **Next Meeting:**

CNCPS will meet at WINEPEX Sunday October 5 at 1 PM.

The meeting adjourned at 1:53 PM.

Respectfully submitted,

Gayle Hamilton, Secretary



**Our own Ed Laveroni (L) with APS President Steve Reinhard (R) congratulating Ed on his WESTPEX Gold Medal and the Grand Award.**

## Around the Council: Clubs and Members

### Humboldt Stamp Collectors Club

**Carolyn Podratz** extends the welcome mat to everyone to come to the **Humboldt Stamp Show** this coming September 27-28, 2014 at the Red Lion Hotel, 1929 4th Street, Eureka, CA. Enjoy the fellowship and visit with the many dealers that make this show special. Carolyn can give you more details if you email her at cardon2342@suddenlink.net.

### Sacramento P. S.

The Sacramento Philatelic Society is **100 years old** this year! A special luncheon is being planned for September 13, 2014 at Noon. SPS is planning a luncheon with speakers, exhibits and more at the Dante Club, 2330 Fair Oaks Blvd., Sacramento. The luncheon is free to all but you must have a ticket which you can obtain at any SPS club meeting from **Sherry Bradley** or **Joanne Berkowitz** or by contacting Sherry (by mail: 2613 Los Amigos Drive, Rancho Cordova, CA 95670 or by email at [sbcamper@aol.com](mailto:sbcamper@aol.com)). The cut-off date for acquiring a ticket is August 27th.

### FWPL

The Western Philatelic Library has a new telephone number 650-306-9150. It is suggested to call to make certain someone will be there when you want to visit. During their "settling in" period, hours of operation may be more flexible than the hours posted on their web site [www.fwpl.org](http://www.fwpl.org).

### USCS

The April issue of *CoverAge* carried a number of illustrated naval covers with an April Fools theme as well as a flotilla of fascinating submarine covers. The June issue contained a lot of Clipper covers sent from U.S. Navy vessels in the Pacific just prior to Pearl Harbor and

during Fleet Exercise XX in the Caribbean. The lead article and picture is a cover celebrating the christening of the newest destroyer USS *Zumwalt*.

If you have an interest in ship covers, contact **Steve Shay** of the local USCS Chapter at [shaymurr@flash.net](mailto:shaymurr@flash.net)

### Want YOUR club's news featured?

Make certain your newsletter editor sends a copy of the club's newsletter and press releases to the Editor of the *Council Courier*:

David McNamee  
PO BOX 37  
Alamo, CA 94507  
or by email  
[dmcnamee@aol.com](mailto:dmcnamee@aol.com)

### San Francisco Pacific Philatelic Society

The second Tuesday of each month at 7 PM finds this active group welcoming members, guests and interested collectors from around the world to the Community Room at the Richmond Station of the SFPD, 461 6th Ave, SF. Each month provides a program by an outside speaker or member presentations, except for the June Summer Pizza Party and the Christmas gathering in December.

Contact **Bob Lazzaretto** on 415-585-9592 for more info.

### Fremont Stamp Club

Fremont Stamp Club is doing something right! At their May meeting, there were three visitors from three referral sources: their web site, a notice in the Post Office lobby, and a notice posted at a hobby shop. One of the visitors joined the club that night.

### Sequoia Stamp Club

**Craig Butterworth** has taken over the SSC library, responsible for the Club's *Scott Catalogs* and other references used by members. He takes over from long-time Club Librarian **Leroy Harbaugh** who served for the past 15 years.

Sequoia Stamp Club provides each Member with a *Member's Handbook*, edited by **Kristin Patterson**, which seems like a wonderful way to show introduce new or prospective members to the fun in SSC! See the write-up on Page 10.

## Nevada S.S.S.

Do not miss the 2014 **Greater Reno Stamp and Cover Show** July 26-27, held at the National Bowling Stadium. They will be featuring Nevada-themed exhibits to help celebrate the state's 150th year. The Show is part of the Sesquicentennial Celebration and leads up to the **Nevada Fair** July 30—August 3 in Carson City.

Check it out at [www.nvfair150.com](http://www.nvfair150.com).

The April issue of *Post Boy* featured the 90th birthday of member **Ed Hartley** and a feature on the life and collecting interests of **Dick Dreiling**, for years an anchor on the Club's team.

Check out the colorful new Nevada Statehood stamp issued May 29!

## Southern Oregon

At SOPEX April 12-13, Member **Len Lukens** completed the requirements to be a Council Philatelic Judge. Len will fill a need for more judges residing in the northern part of our Council Area.

SOPEX was the site of this year's **Holmsten Award** competition. The Holmsten Award honors the late Leonard Holmsten, who was a major leader/mentor in local show exhibitions. He was always encouraging new exhibits and new exhibitors. The award is given to the Best Exhibit in the show by a member of one of the CNCPS Clubs. This year the competition was held at SOPEX, and the next year is WINEPEX — it rotates among the Council-affiliated local shows. **Mark Woodward** of the Redding Club won the Holmsten Award as well as the Grand Award at SOPEX. **Larry Crain** presented the award to Mark.

## San Jose Stamp Club

See the announcement on Filatelic Fiesta at right. San Jose Stamp Club is the lead club organizing the annual Filatelic Fiesta national show, part of APS World Series of Philately.

## SF Bay Area Postcard Club

In lieu of the San Francisco Bay Area Post Card Club's July club meeting at Fort Mason Center, we will gather instead at a club table at the **Vintage Paper Fair**, 26 July at mid-day in the Hall of Flowers, 9th Ave. & Lincoln Way in San Francisco, near the south edge of Golden Gate Park. The Fair has free entry.

## Redwood Empire

RECC celebrates the 20th anniversary of its WINEPEX stamp show October 3-5, 2014. This is a special exhibition of exclusively one-frame (16-page) exhibits. They always have an interesting and challenging array of exhibits.

In 2015, WINEPEX will be the chosen site of the Holmsten Award, given to the best exhibit by a CNCPS club member, whose name is engraved on the trophy named for Leonard Holmsten, an active promoter of local exhibitions. If you want to compete for this trophy, get your entries in early — the limited number of

frames fills up quickly. For information, contact **Bill Lenarz** at [blenarz@earthlink.net](mailto:blenarz@earthlink.net).

### Do you want YOUR member's pictures featured?

Make certain your newsletter editor or publicity chair sends photos to the Editor of the *Council Courier*:

David McNamee  
PO BOX 37  
Alamo, CA 94507  
or by email  
[dmcnamee@aol.com](mailto:dmcnamee@aol.com)

## FILATELIC FIESTA 2014 NEEDS YOUR EXHIBIT!

Filatelic Fiesta 2014 will be held **November 14, 15 & 16** at the Santa Clara County Fairgrounds Gateway Hall. This show is the only other WSP show in Northern California, and **WE NEED YOUR PHILATELIC EXHIBITS** to keep our qualification as a WSP show. A prospectus and application maybe downloaded from [www.filatelicfiesta.org](http://www.filatelicfiesta.org), or email Exhibit Chair Ed Laveroni at [ejjpjla@comcast.net](mailto:ejjpjla@comcast.net)



## California Collectors Club

The C.C.C. has a club auction at every meeting, featuring Club material (country lots on album pages, etc.) as well as Member lots. Pictured above is the club auctioneer **Charles Drucker** calling an auction while President **Henry Korkolo** has a final peek at some of the lots.

### EBCC

The East Bay Collectors Club will present their annual stamp show October 25-26 in Walnut Creek with forty frames of exhibits and more than a dozen stamp dealers.

### CCSF

The CCSF held their annual pre-WESTPEX meeting the Wednesday before the show at the Marriott in Burlingame. The special speaker at the monthly dinner meeting was Dr. Carol Ganz, formerly curator of the philatelic collections at the Smithsonian in Washington, DC.

### Is This Your Club?

??  
??

### SEND YOUR NEWS TO THE EDITOR!

???  
???  
???

## Charles R. (Chuck) Waller 1937-2014 former Council President

Word has been received that Chuck Waller, CNCPS President 1986-1987, passed away March 3, 2014 at his home in Visalia. He won the Chaloner Award for service to area philately in 1987. Chuck devoted 15 years to WESTPEX, starting as Show Security Officer and rising to Chairman of WESTPEX in 1992.

## Recruiting New Members

**Vesma Grinfelds** has been in touch with the APS Staff, seeking mailing labels for zip codes that represent the neighborhoods of her stamp clubs. The APS is willing to provide labels for all APS members within the specified zip codes. The clubs can then solicit APS members for membership in local clubs, invite them to meetings and send announcement cards for special club activities (exhibitions, parties and pot lucks).

If you have an interest in helping your club, send an email to [vesmag@gmail.com](mailto:vesmag@gmail.com) for more information.

## COALPEX UPDATE

Good news! City of Walnut Creek has accepted the COALPEX reservation for June 12-14, 2015. **Jim Dempsey** (A&D Stamps) has agreed to work with the dealer community, and **Nigel Moriarty** and **Randy Tuuri** of the East Bay Collectors Club have agreed to share their knowledge, forms and experience with the COALPEX committee.

**Dave Epps** and **Ken Goss** of the Fremont Stamp Club and **Barbara Herbert** of the Alameda Stamp Club are organizing volunteers among their respective club members for the revival of COALPEX. Fremont met with the last COALPEX Chairman, David McNamee, and received more details about what is entailed running a stamp show.

# **SOPEX and the Southern Oregon Philatelic Society**

The annual SOPEX stamp show and exhibition is enthusiastically supported by members of the Oregon Philatelic Society. At the show this past April, **10** of the 40 members of the society had exhibits of their collecting interests — that is 25% of their members participating in the exhibition!

Some of the fun is shown on this page.



**Lots of interest in the exhibition**



**“Pear Blossom” Exhibit Theme Participants**



**(L-R) Nancy Swan, David McNamee, John Hart  
at the Awards Banquet presenting Nancy with  
her trophy for “Japan’s Quasi-National Parks”**



**An Awards Banquet is tradition at SOPEX, fea-  
turing exhibitors, dealers, club members and  
guests (and lots of great food!)**



**Joan Carroll with her Herbert Topical trophy in  
front of her exhibit on Olympic Hero Runners**

# Council Shows Report

**NOTE:** The *Council Courier* will publish only the highlights of each stamp show. We will not publish the full palmares — that information is available on the CNCPS web site: [www.norcalstamps.org](http://www.norcalstamps.org).

## Results for Second Quarter 2014

April 12-13: SOPEX (Medford)

**Grand Award: Mark Woodward**

*Making Up is Hard to Do (The 1/2d Machin)*

April 25-27: WESTPEX (Burlingame)

**Grand Award: Edward Laveroni** (below)

*Imperial Postmarks of the Trans-Siberian Railroad, Chelyabinsk to Manchzhyriya*



**Congratulations to All Participants!**

**Next Council Meeting at WINEPEX  
at NOON October 5. See you there!**

## SHOW SCHEDULE & JUDGES

CNCPS Judges Chair **Tim Burgess** announced the Exhibition Show Schedule and Judges for 2014:

**NOVAPEX MARCH 1-2, Redding**

Judges: David McNamee, Bill Willis, and Len Lukens (Apprentice)

**FRESPEX MARCH 8-9, Fresno**

Judges Steve Schumann, Daryl Reiber

**SOPEX APRIL 12-13 Medford, OR**

Judges David McNamee, Eugene Walters

**RENO STAMP SHOW JUL 26-27 Reno, NV**

Judges Bill Barlow, Ed Laveroni

**WINEPEX OCTOBER 3-5 San Rafael**

Judges Vesma Grinfelds, Nigel Moriarty, and Larry Crain

**EBCC SHOW OCTOBER 25-26 Walnut Creek**

Judges Tim Burgess, David McNamee, Behruz Nassre (Apprentice)

**SACAPEX NOVEMBER 1-2 Sacramento**

Judges Steve Schumann, Henry Marquez

**PENPEX DECEMBER 6-7 Redwood City**

Judges Akthem Al-Manaseer, Bob Grosch

## Schedule: Third Quarter 2014

**RENO STAMP SHOW JUL 26-27 Reno, NV**

**HUMBOLDT STAMP SHOW Sep 27-28**  
Eureka, CA [Bourse Only]

Contacts and information for these shows can be located through the CNCPS web site:

[www.norcalstamps.org](http://www.norcalstamps.org)

*Consider exhibiting — it's fun!*

# Ideas Your Club Can Use

## From the Sequoia Stamp Club: A Member Handbook

The *SSC Member Handbook* gives details about the meeting schedule and each of the following activities:

1. **Auctions:** We have auctions approximately every 4th meeting. Members can place stamps or related items on sale in the auctions with no minimum bid (except face value.) All members can bid on auction items. Each seller can place one bid on their item if they feel that the item is selling below its value. If their bid remains the highest, they will receive the item back at no charge. If the item sells, the club receives 10% of the sale price.
2. **Silent Auctions:** Member items are placed on sale in the back of the room at every meeting where there is not an auction. Members can place bids on the bid sheet with their member number. The silent auction closes approximately 5 minutes after that day's program. The person with the last bid gets the item. Members can place stamps or related items on sale in the silent auctions with a minimum bid. If the item sells, the club receives 10% of the sale price.
3. **Kiloware Sales:** The club purchases stamps on paper or collections from stamp organizations. The stamps are then offered to the club members for sale.
4. **Circuit Books:** Circuit books contain stamps for sale that are assembled by club members. Books can be checked out at every meeting from Jim Mosso.
5. **Member Raffle:** At every meeting member's names are drawn to receive a \$10 or \$5 voucher that can be used toward purchase of stamps from the club circuit books. Members must be present to win.
6. **Reference Material:** Current Scott catalogs, other clubs' newsletters, and reference material can be signed out at every meeting from the Librarian.
7. **"Stamps R Us"** the SSC innovative Youth Program.
8. **Newsletter:** The Sequoia Chatter is published and mailed to members every odd month.
9. **PENPEX Stamp Show:** The Sequoia Stamp

**Sequoia Stamp Club**  
Member Handbook

Meetings held  
2<sup>nd</sup> and 4<sup>th</sup> Tuesdays at 7 p.m.  
Community Activities Building  
1400 Roosevelt Avenue  
Redwood City, CA 94061

Mailing address:  
P.O. Box 235  
San Carlos, CA 94070  
APS Chapter #687-54588  
Website: [www.penpex.org](http://www.penpex.org)

Editor: Kristin Patterson, February 2014.

Club and Peninsula Stamp Club organize and run the annual free PENPEX Stamp Show which is held the first weekend in December at the Redwood City Community Activity Center.

10. **Summer Picnic:** On a sunny summer weekend, a member and family social potluck picnic is held.

### 11. **SSC Constitution and By-Laws.**

The *Handbook* and its associated annual *Yearbook* of activities help build a true philatelic community among members. The *Handbook* contains a number of historic photos linking present activities to those of the past. The *Yearbook* recaps the activities and accomplishments of the previous year. Over time, these become an invaluable source for understanding the history of the Sequoia Stamp Club.

If your Club/Society does not do this, or (heaven forbid) does not publish a newsletter to members, your group is missing a wonderful opportunity to build your membership.

# NEVADA STAMP STUDY SOCIETY

P. O. Box 2907  
Sparks, NV 89432

## Greater Reno Stamp & Cover Show July 26-27, 2014 **EXHIBITION PROSPECTUS**

### RULES AND REGULATIONS

1. This is an open show. This Exhibition is open to any collector, regardless of society affiliations, to exhibit his/her own material providing the entry meets the requirements of this prospectus. All work on the exhibit must be the work of the exhibitor.
2. Each entry must give the TITLE of the exhibit and a brief description not to exceed 30 words. Exhibitors should include a copy of the title page, plan and an exhibit synopsis (required for Silver State Challenge). The entry form may be reproduced to obtain additional copies. Exhibit details will be forwarded to the judging team. Entries received after June 28 but prior to July 12 may be accepted but not forwarded.
3. Entries that have received a vermeil or higher award at a World Series of Philately (WSP) show will be entered into the **Silver State Challenge**.
4. Exhibits must not show marks of identification of ownership on the face of pages or sheets being exhibited. If the exhibit contains covers, the exhibitor must cover his/her name and address so that it is not visible.
5. Each exhibitor must file with the Exhibition Committee a signed entry form, which is attached, signifying acceptance of these rules and regulations. No entries will be accepted after July 12, 2014.
6. Exhibits will be limited to a minimum of one frame and a maximum of ten frames. All exhibits must be in sheet protectors and mounted on individual pages to fit frames holding **sixteen** 8 ½ X 11 inch pages in 4 rows of 4 each or **twelve** pages of 11 X 11 inches placed in four rows of three each.
7. The entry fee will be \$8.00 per frame for adults, payable with application. Novice exhibitors may enter up to four frames of one exhibit at no charge and additional frames at \$8.00 per frame. Juniors 14 and under may enter at no cost. Entry fee will be forfeitable upon failure to exhibit. Make checks payable to: "NSSS".
8. In the event the exhibition is oversubscribed, the Exhibition Committee reserves the right to allocate frames or reject any exhibit in whole. Entry fee and return postage will be promptly returned for any exhibit rejected because of oversubscription.
9. **Exhibitors must provide their own insurance.** The Nevada Stamp Study Society will provide all reasonable care and security for exhibits received. The Nevada Stamp Study Society will provide uniformed security during all the hours the show is open and during all the hours the show is closed. However, the Nevada Stamp Study Society is not responsible for any loss due to theft or any other cause. The Exhibitor agrees not to hold the Nevada Stamp Study Society responsible for any liability or claim for personal injury, property damage, or loss.
10. **Do not ship exhibit** with entry form and fee. You will be notified, in writing, when and where to ship your exhibit. Exhibitors may hand carry their exhibits to the show. No exhibits will be removed from the exhibition frames until after the show has closed at 4:00 p.m. July 27, 2014.

**Greater Reno Stamp & Cover Show OFFICIAL EXHIBITION ENTRY FORM**

**Mail completed and signed form and check for fees to:** **T. Edwards**  
**22 Hilltop Drive**  
**Carson City, NV 89706**

1. I have read and agree to the Rules and Regulations on the Greater Reno Stamp & Cover Show Exhibition Prospectus. I hereby apply to enter my exhibit in accordance with the Rules and Regulations.

2. Title of Exhibit: \_\_\_\_\_

**3. Description of exhibit:** \_\_\_\_\_

4. Is this a **Silver State Challenge** exhibit (received vermeil or higher at a WSP show)? [ ] Yes [ ] No  
Show name:

5. Adults: Number of pages \_\_\_\_\_ requiring \_\_\_\_\_ frames at \$8.00 per frame Total \$ \_\_\_\_\_  
Juniors: Number of pages \_\_\_\_\_ requiring \_\_\_\_\_ frames at \$0.00 per frame Total \$ \_\_\_\_\_  
(Juniors - Age) \_\_\_\_\_ Parent or Guardian Approval Signature: \_\_\_\_\_

6. My exhibit will be [ ] sent by \_\_\_\_\_, insured for \$ \_\_\_\_\_ or [ ] hand delivered.  
Please return my exhibit by [ ] USPS or [ ] (specify) \_\_\_\_\_.

7. I authorize the use of my name in the program [ ] Yes [ ] No.(Check one).

8. I have [ ] have not [ ] exhibited before.

9. I am a member of the following philatelic organizations [ ] APS, [ ] ATA, [ ] AFDCS, [ ] NSSS [ ] OTHER (specify) \_\_\_\_\_.

10. Remittance enclosed: Frame Fees \$ \_\_\_\_\_  
Novice Credit [\$8.00 x number of frames (\$32.00 max)] \$ (\_\_\_\_\_  
Entry Return and Insurance Fees \$ \_\_\_\_\_  
Total Remittance \$ \_\_\_\_\_

NAME (Please print or type): \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP CODE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

(Signature)

**FOR EXHIBITION COMMITTEE USE ONLY:**

Date Exhibit Received:		Number of Pages:	
Mounted By:		Taken Down By:	
Awards and Ribbons:		Date Returned:	