



A Rare Opportunity (or Two)

WESTPEX is coming this month, as nearly everyone in the English-speaking world knows. WESTPEX has for the past several years co-sponsored the production of an APS "On the Road" Course, bringing in some of the most knowledgeable philatelists in the USA to share what they know with a lucky few dozen people. That is a **rare opportunity**. Unfortunately, by the time you read this, the course will be filled to capacity, as it was last year and the year before. For gosh sakes, mark your calendars for January 2016 so that you can attend next year.

This year the subject presented will be *Classic U.S. Stamps & Western Postal History*. The presenters include:

Jim Allen
Alfredo Frohlich
Dale Forster
Fred Gregory
Michael Laurence
Larry Lyons
Michael Perlman
Ken Stach

All moderated by the "Dean" of Western Postal History, John Birkinbine II.

A **second rare opportunity** is available for people to see some of the greatest classic U.S. stamps assembled outside of the Smithsonian. All you need to do is to show up at the WESTPEX show **April 24-26**, pay the token admission, and view the exhibits brought by members of the U.S. Classics Society who will be meeting in their annual convention at the show. Don't miss it.

In addition to enjoying seeing stamps and covers you have only read about, the exhibits will put them in context so that you can learn a lot about our country's early stamp production and postal history. See you there!

When you come, stop by the Council Table near the entrance and get acquainted with collectors from other clubs. Bring some club newsletters or fliers to spread the word about your club. WESTPEX is a huge draw from all over the Council area, so no matter where you meet, there might be future members attending the show.

Robert Pope New Council Secretary

Robert Pope has stepped forward to take over as Council Secretary as of the CNCPS Meeting at WESTPEX Sunday at Noon in Room 8024. Robert relieves Vesma Grinfelds who has held the post temporarily following the resignation of Gayle Hamilton.

All Council Members are invited to attend and welcome Robert in his debut!

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CNCPS Elected Officers and Appointed Positions 2014-15

Contact Information

CNCPS — PO BOX 37, Alamo, CA 94507 [dues, official correspondence]

President: Dr. Akthem Al-Manaseer

Vice President: Larry Crain

Treasurer: Nigel Moriarty

Secretary: Robert Pope

Immediate Past President: David McNamee

Awards Chair: Vesma Grinfelds

Council Frames Coordinator: Randy Tuuri

Editor, *Council Courier*: David McNamee — dmcnamee@aol.com

Judges Coordinator: Tim Burgess — pennyred@astound.net

Speakers Bureau: Kristin Paterson

Special Advisor: Vesma Grinfelds

Web Master: Tim Burgess — pennyred@astound.net

**Keep your club contact
information up to date:
Contact Webmaster
Tim Burgess at
pennyred@astound.net**

MEETINGS in 2015: WESTPEX (**April 27**), COALPEX (June), Filatellic Fiesta (November)

*Subject to change — watch the **Council Courier** for exact times and places*

What Does the Council Do?

A number of questions arise at this time every year (dues collection time) about what the clubs get for their ten bucks. It is a fair question, because a lot of what the Council does is not visible to everyone or not associated in people's minds with the CNCPS.

Perhaps some clues can be seen by the Committees that are part of the Council:

The *Council Courier* and the web site attempt to keep clubs and member societies aware of what is going on in our area (Northern California, Northern Nevada and Southern Oregon).

The Council promotes local philately

through support for clubs through the Speakers' Bureau for club programs, exchange of membership recruiting and retention ideas through the *Council Courier*, and support for stamp shows through:

- Publicity
- Exhibition Judges for local shows
- Loan of exhibit frames

The Chaloner and Holmsten awards are two of the ways that the Council encourages local philately.

The Council provides a training ground for future leaders in organized philately on the local, area and national levels.

The Council Welcomes. . .

Our Newest Club to join the Council

GOLD COUNTRY STAMP CLUB NEWSLETTER

Meetings of the Gold Country Stamp Club are held the 1st & 3rd Thursday evenings of each month
6:30-8:30 pm
Nevada City Senior Apartments 841 Old Tunnel Rd. Grass Valley 94945

Bob Brennan, President of the Gold Country Stamp Club, has asked to have his club listed as a member of the Council. It is wonderful to see the growth in the Council, and we welcome this small but active club from the Grass Valley-Nevada City area.

Our Upcoming Shows

WESTPEX


Celebrate the Centenary of the Pan Pacific Exhibition
April 24-26

COALPEX

Dave Epps and a group of talented volunteers are putting the finishing touches on the plans to reintroduce our long-lost summer show. In addition to the usual suspects (our regular dealer friends), there will be an interesting array of exhibits on display. If you ever wanted to try exhibiting, **David McNamee** has volunteered to serve as a coach for any new or relatively new exhibitors that need a mentor to begin this part of our hobby. See the COALPEX Exhibitor's Prospectus attached to this issue of *Council Courier*.

RENO S. & C. Show

Harvey and Terri Edwards head up a team of dedicated and talented volunteers that together put on a great show, the **Greater Reno Stamp and Cover Show**. Don't miss this show in July! An advertisement appears on page 3. See the Exhibitor's Prospectus attached.



1915 WESTPEX 2015
PANAMA-PACIFIC INTERNATIONAL EXPOSITION
PALACE OF FINE ARTS

Featured Societies:
U. S. Philatelic Classics Society
American Revenue Association
State Revenue Society
Cuban Philatelic Society of America

5000 pages of Exhibits • 75 Dealers
Auction • Meetings • Seminars

APS On The Road Course:
Classic U.S. Stamps &
Western Postal History
April 22 - 23

April 24 - 26, 2015
San Francisco Airport Marriott Waterfront

Collectors Club of San Francisco Dinner - April 22
Schuyler Rumsey Auction begins April 23



Nevada Stamp Study Society
PO Box 2907
Sparks, NV 89432

Greater Reno Stamp & Cover Show
Presented by the Nevada Stamp Study Society

Save the Dates! July 25-26, 2015
Reno's National Bowling Stadium • 300 N. Center St.
Free Parking & Admission with this card!

Official 2015 Event of

artown

Combine a Vacation to Reno with Stamps!
Come to the Greater Reno Stamp & Cover Show

COALPEX UPDATE

June 13-14, 2015

Jim Dempsey (A&D Stamps) has signed up a number of dealers for the COALPEX show in Walnut Creek. The COALPEX theme for the show is the 100th anniversary of Charlie Chaplin's "Little Tramp," filmed locally in the Niles Canyon area. Niles (now part of Fremont) was a rival to Hollywood film studios back in the day – that's the local angle!

The COALPEX committee is headed by **Dave Epps** of the Fremont Stamp Club and including **members from all five clubs who make up COALPEX:**

Alameda Stamp Club

Diablo Valley Stamp Club

East Bay Collectors Club

Fremont Stamp Club

The Philatelic Society of San Leandro



Council Meeting Minutes

Minutes of the last Council Meeting (December 2014, PENPEX) were published in the First Quarter *Council Courier* in January, so there are no minutes to report.

NEXT COUNCIL MEETING:

WESTPEX, Sunday April 26, 2015
NOON ROOM 8024

PRESIDENT'S COLUMN

Fellow Collectors:

At WESTPEX 2015, the Council will have a table for the second year where fliers can be placed for the different clubs. Over the years, about 20 of our clubs have had material placed there – some are diligent in being sure that their information is "up to date" and in sufficient amounts – others are not. I encourage you to update your club flyer send it to me or bring it to the show.

The Council table will be at the following time slots:

Friday 10:00-6:00 April 24, 2015

Saturday 10:00-6:00 April 25, 2015

Sunday 10:00-12:00, 1:00-3:00 pm April 26, 2015

We have fifteen time slots still need to be filled. It is an opportunity to advertise your club information and meet other club members.

The Council will provide cookies and snacks to attract individuals to the table.

If interested to signup please use the following link or e-mail me with your name, club Name and your Telephone contact:

<http://www.signupgenius.com/go/10c0c4eaca92fa7fdo-council>

I will see you at our next council meeting Sunday April 26th at WESTPEX in room 8024 at 12 noon.

Please e-mail me if you have an Agenda item you wish to discuss at the WESTPEX show council meeting.

Akthem Al-Manaseer, CNCPS President

akthem@pacbell.net

Around the Council: Clubs and Members

Keep Your Club Contact Information Up-to-Date on the Web Site!

Friends of the Western Philatelic Library

The Library is up and running, and they would like to see more visitors at the new premises, 3004 Spring St., Redwood City. Ignore the building signage about marble & granite — WPL has not got around to tidy up the outside paint job. Call ahead to be certain there someone is there 650-306-9150.

Big news! The WPL is now the official repository of the Netherlands Philatelic Society library. WPL has picked up a number of specialist libraries when clubs cannot find another member to house and maintain their library.

San Francisco Pacific Philatelic Society

The January 2015 newsletter contained pictures from the club's annual Christmas Party, this year held on December 9 at **Jim and Melinda Brown's** home. Also included was the full schedule of meeting events for the coming quarter. If you want to meet a vibrant group of collectors, gather at the Community Room, SFPD Richmond Station, 461 6th Ave., SF on the second Tuesday of each month, 7 PM sharp.

Contact **Bob Lazzaretto** on 415-585-9592 for more info.

Scandinavian Collectors' Club

The Golden Gate SCC faithfully keeps the *Council Courier* up to date. They had a wonderful New Year's Brunch on Saturday January 3, feasting on lasagna, veggies and salads., lubricated judiciously with glögg — the traditional drink of the season.

The Golden Gate Chapter of the SCC met February 7 at Herb Volin's house in Alameda for lunch and show-and-tell. At this first meeting of the new year, Herb put on a short presentation about Tom of Finland stamps recently covered in Linns. A great time was had by all.

To hook up with this fun bunch, get in touch with **Herb Volin** via email at HRVolin@aol.com. For \$5 you can join this merry bunch!

San Jose Stamp Club

News from the San Jose Stamp Club is that long-time Bay Area philatelic person, **Jim Sauer**, is considering leaving the area by the end of 2015. Jim has been a stalwart volunteer for clubs and the Filatelic Fiesta show for many years. Currently he serves as the editor for the *SJSC Newsletter*.

The San Jose Club has an active Youth and Scouts program, and the latest newsletter carried an extensive story about the kids of Cub Scouts Pack 323 and their stamp activities. "Stamps Rock," as one Cub wrote in his letter of thanks.

Redwood Empire

October 2015 is the date for the next WINEPEX, which also will be the chosen site of the Holmsten Award, given to the best exhibit by a CNCPS club member, whose name is engraved then on the permanent trophy named for Leonard Holmsten, an active promoter of local exhibitions. Get started on your single-frame exhibit now so that you will be ready to win it all in October!

RECC meets in Petaluma at the Cattle-men's Restaurant at 6 PM on the third Wednesday of each month. They have interesting speakers, so if you would like to visit the club, contact **Bob Dyer** via email nrdyer@comcast.net.

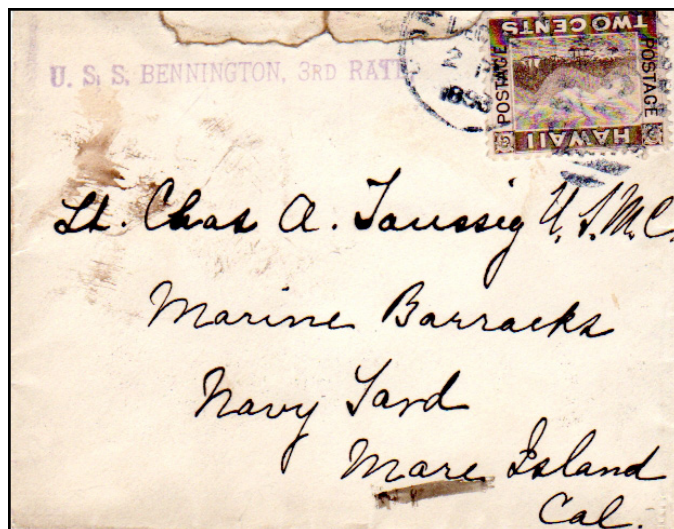
Want YOUR club's news featured?

Make certain your newsletter editor sends a copy of the club's newsletter and press releases to the Editor of the *Council Courier*:

David McNamee
PO BOX 37
Alamo, CA 94507
or by email
dmcnamee@aol.com

USCS

The March 2015 issue of the Universal Ship Cancellation Society USS *Saginaw* Chapter's newsletter *CoverAge* carries images of fascinating historical maritime covers this month. Check out the cover below, for example.



This cover was mailed from the gunboat USS Bennington from Hawaii December 2, 1898. Note the Hawaiian postage and Bennington hand stamp. It arrived in San Francisco December 16 and in Vallejo December 19. Bennington was destroyed by a boiler explosion while at San Diego July 21, 1905 in one of the worst peacetime disasters for the Navy, killing one officer and 65 men.

Steve Shay, the editor of *CoverAge*, reports that the next meeting will be at WESTPEX (no meeting in March). For more information, contact Steve Shay at shaymur@flash.net.

Is This Your Club?

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 ???

**MISSING YOUR NEWS:
 SEND YOUR NEWS TO THE EDITOR!
 (and PICTURES, TOO)**

??
 ???

Fremont Stamp Club

Ken Goss has changed jobs which has taken him away from the Bay Area. He leaves FSC and COALPEX in the good hands of **Dave Epps**, but Ken will be sorely missed.

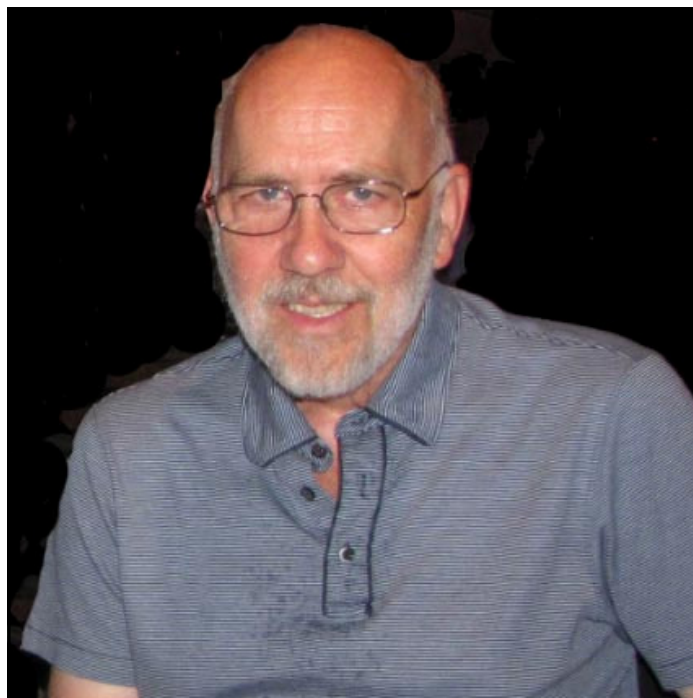
COALPEX will be here before you know it! Set aside June 13-14 this summer to attend the show in Walnut Creek.

You can keep up with FSC through their web site :

www.fremontstampclub.org

Or meet with them on the second Thursday of the month at 7 PM at the Fremont Cultural Arts Center, 3375 Country Drive.

Collectors Club of San Francisco



Lester Lamphear III

CCSF will be holding their April meeting the Wednesday before WESTPEX, as their usual custom. The special dinner meeting at the San Francisco Airport Marriott will feature **Lester Lamphear III** presenting *Postal History of US Officials*, the use of US Official stamps (Scott O1 to O129). These were in use 1873-1884, a period in US postal history that includes territorial use, fancy cancellations and numerous colored cancels — truly a fascinating era for study.

Humboldt Stamp Collectors Club

Ed Cramer has been elected President to lead this active club for the current term. Meetings continue to attract new members, so reports that our hobby is dying do not apply in Humboldt County!

Ed Cramer's sister **Fay Curtis** is now helping with the newsletter — apparently the stamp collecting gene runs through the entire family!

Secretary/Treasurer, **Carolyn Podratz** can give you more details of the Humboldt Stamp Collectors Club by emailing to: cardon2342@suddenlink.net.

Sequoia Stamp Club

The Redwood City club has had a string of interesting presentations by their club members and other speakers from other clubs. If you are looking for a way to spice up your meetings and draw attendance, consider having a speaker at least once each quarter. We love this hobby because we get to learn so much, and we are blessed in the Council Area with a lot of people who love to talk about what they have learned. Sequoia President **Kristin Patterson** is also the Council Contact for the Speakers Bureau. She can put your club into contact with a number of interesting speakers.

Southern Oregon

The Southern Oregon Philatelic Society is busy preparing for their annual April Stamp Show in conjunction with the area's Pear Blossom Festival. This is worth a special trip to Medford, Oregon for the weekend. Gourmet goodies and a stamp show, too! A full report of the show will be in next quarter's *Council Courier*.

**Support your Local Stamp Club!
Meetings, Exhibitions, Bourse, and
Fellowship**

Redwood Empire

In 2015, WINEPEX will be the chosen site of the Holmsten Award, given to the best exhibit by a CNCPS club member, whose name is engraved then on the permanent trophy named for Leonard Holmsten, an active promoter of local exhibitions.

RECC meets in Petaluma at the Cattle-men's Restaurant at 6 PM on the third Wednesday of each month. They have interesting speakers, so if you would like to visit the club, contact Bob Dyer via email nrdyer@comcast.net.

Santa Rosa Stamp Club

SRSC Meetings are held on the first Tuesday of the month throughout the year at 7:00 pm in the Lodge at Paulin Creek, Building D, 2375 Range Avenue, Santa Rosa. For more information about the meetings or membership in the club call: 707-774-6296 or send a request by email at srsc12@yahoo.com.

Fresno Philatelic Society

Dick Richardson reports: The Fresno Philatelic Society held its **FRESPEX 2015** show March 14 and 15 at the Veterans Memorial Hall in Clovis.

There were no judged exhibits this year for the first time in many years; however, there were 11 exhibits shown by five club members. As a result of voting by show attendees, the first place exhibit was Dick Richardson's "Hollywood." Second place went to Ken Klapstse for his "Boy Scout Stamps Omnibus," and third place also was won by Ken Klapstse for "World War II via Marshall Island Stamps."

Always a highlight of the show is the food that was prepared under the direction of Albert Tuttle and Ken Roberts for dealers and club members who worked at the show. Food included a Friday night welcome dinner and lunch on Saturday. A successful raffle was held to raise money for the club.

Council Shows Report

NOTE: The *Council Courier* will publish only the highlights of each stamp show. We will not publish the full palmares — that information is available on the CNCPS web site: www.norcalstamps.org.

Results for First Quarter 2015

FEB 28—MARCH 1: **NOVAPEX**, Redding
Grand Award:

(Not Reported Yet)

MARCH 14-15: **FRESPEX**, Fresno
Non Council-judged exhibits.

Club First Place Award:

Dick Richardson “Hollywood”

Congratulations to All Participants!



A&D Booth at the last East Bay Collectors Club Show. Jim and Sue Dempsey are strong supporters of local stamp shows.

The Holmsten Award

The Holmsten Award is named for the late Leonard Holmsten, a long-time sparkplug of local stamp shows and exhibitions. It is given annually at a rotating Council club exhibition to the Best Exhibit by a member of a Council club. In 2015, the Holmsten Award will be given at WINEPEX.

SHOW SCHEDULE & JUDGES

CNCPS Judges Chair **Tim Burgess** announced the Exhibition Show Schedule and Judges for 2015:

NOVAPEX FEB 28—MARCH 1, Redding

Judges: Len Lukens + Bill Willis

FRESPEX MARCH 14-15, Fresno

SOPEX APRIL 12-13 Medford, OR

Judges Nick Follansbee + Bob Grosch + Lisa Foster (Apprentice)

COALPEX JUNE 13-14 Walnut Creek

Judges Vesma Grinfelds+ Nigel Moriarty

RENO STAMP SHOW JUL 25-26 Reno, NV

Judges Ed Laveroni, Bob Grosch

WINEPEX OCTOBER 2-4 San Rafael

Judges Tim Bartshe, + David McNamee + Behruz Nassre (Apprentice)

EBCC SHOW OCTOBER 24-25 Walnut Creek

Judges Akthem Al-Manaseer, Henry Marquez

SACAPEX NOVEMBER 7-8 Sacramento

Judges Bill Barlow, Nestor Nunez

PENPEX DECEMBER 5-6 Redwood City

Judges Larry Crain + Ed Laveroni+ Behruz Nassre (Apprentice)

Schedule: Second Quarter 2015

SOPEX APRIL 12-13 Medford, OR

COALPEX JUNE 13-14 Walnut Creek

Contacts and information for these shows can be located through the CNCPS web site:

www.norcalstamps.org

Consider exhibiting — it's fun!

WSP (National) Shows

WESTPEX APRIL 24-26

FILATELIC FIESTA NOV 13-15

COALPEX 2015

Contra Costa – Alameda County Philatelic Exhibition

Saturday, June 13th and Sunday, June 14th

Civic Park Community Center, 1375 Civic Dr., Walnut Creek, CA

Sponsored by
Alameda Stamp Club – Diablo Valley Stamp Club – Fremont Stamp Club
East Bay Collectors Club – Philatelic Society of San Leandro, Inc.

PROSPECTUS 2015

**To enter your exhibit, complete this form, sign and mail to:
David McNamee, 15 Woodland Drive, Alamo, CA 94507**

Exhibitor's Name (Print) _____

Address _____

Phone (____) _____ E-mail _____

Club Affiliations _____

Other Society Memberships _____

APS# _____ Novice: Yes _____ No _____ Youth _____

Title of Exhibit _____

Brief Description of Exhibit (for the Program) _____

Has this exhibit been shown before? _____ Please attach title page/synopsis to this application

Highest previous award for this exhibit: _____ at what show: _____

Number of Frames Requested _____ (Each Exhibit Must Submit a Separate Form)

I will bring my exhibit in person _____ I will send my exhibit by: Mail _____ UPS _____ Fed Ex _____

By another person _____ Name _____

(Exhibits not delivered in person will be returned to exhibitor by same method as received unless otherwise specified.
Please include your check for the return of your exhibit by the same method as it was sent to us.)

Signature of Exhibitor _____ Date _____

DO NOT WRITE BELOW

Date Entry Received _____ Accepted: Yes _____ No _____ Notified _____ Frame No(s) Assigned _____

Exhibit Mounted By _____ Exhibit Removed By _____

RULES AND REGULATIONS

1. Entries must be made on the official entry form. Acknowledgement of the entry does not signify acceptance for the exhibition. You will be notified of acceptance or rejection. This is to insure a balanced exhibit. Signing the entry form denotes acceptance of all rules and regulations.
2. Closing date for entries is Saturday, two (2) weeks before the show, or when all frames are filled, whichever occurs first.
3. Exhibits can be set up from 6:00 to 8:00 p.m. Friday and 8:00 a.m. until 9:30 a.m. on Saturday.
4. Exhibit frames hold **sixteen** pages (8½ x 11) or the equivalent.
5. An exhibitor may enter more than one exhibit provided separate entry forms are submitted for each exhibit.
6. It is preferable that a title page and synopsis (with list of references, if any) accompany your application. An application will not be counted “complete” until at least the title page OR synopsis OR description of the exhibit’s purpose and scope has been received.
7. The exhibits must be bona fide property of the exhibitor. COALPEX reserves the right to reject any exhibit, and to limit the number of frames, if necessary.
8. Owners must provide their own insurance. All reasonable precautions will be taken for the safety of the exhibits; no responsibility shall be attached to the Walnut Creek Recreation Department or to the COALPEX Committee and/or any of the member clubs for any loss or damage whatsoever.
9. An APS accredited panel of judges will be selected by the Council of Northern California Philatelic Societies’ Jury Selection Panel. The jury will make their decisions by deliberation and consultation among themselves, and their decisions will be final.

AWARDS: The COALPEX committee will provide a sufficient number of Gold, Vermeil, Silver, Silver-Bronze, and Bronze awards and ribbons for awards in an open competition.

GRAND AWARD: Best Multi-Frame Exhibit

GRAND AWARD: Best Single Frame Exhibit

APS Award: Best exhibit by an APS member

ATA Award: Best thematic exhibit

Best Novice Exhibit Award for a First Time Exhibitor

PARTICIPATION CERTIFICATES: For all exhibitors

10. The exhibit will close at 4:00 p.m. on Sunday. No exhibit or part thereof may be removed from the frames prior to the close of the show, and then, not until released by the Exhibit Chairperson. Exhibits not picked up at the close of the show will be given to the Exhibit Chairperson for return to the exhibitor as provided.

THERE IS NO ENTRY FEE.

Why the Chaplin Theme for COALPEX?

When thinking of a theme for the show, we had originally considered doing the 100th anniversary of the Panama Pacific Exposition. After all, this is a great theme and is represented by a wonderful and popular set of US commemoratives. Other shows are using this theme so why not us?

But then we did some research—what other events happened in 1915? Europe was embroiled in the First World War. The Lusitania was sunk, Gallipoli, typhoid Mary, first poison gas attack in war...the list of tragic events continued. But then we located the information about the release of Charlie Chaplin's "The Tramp" in April 1915 and here you have it!

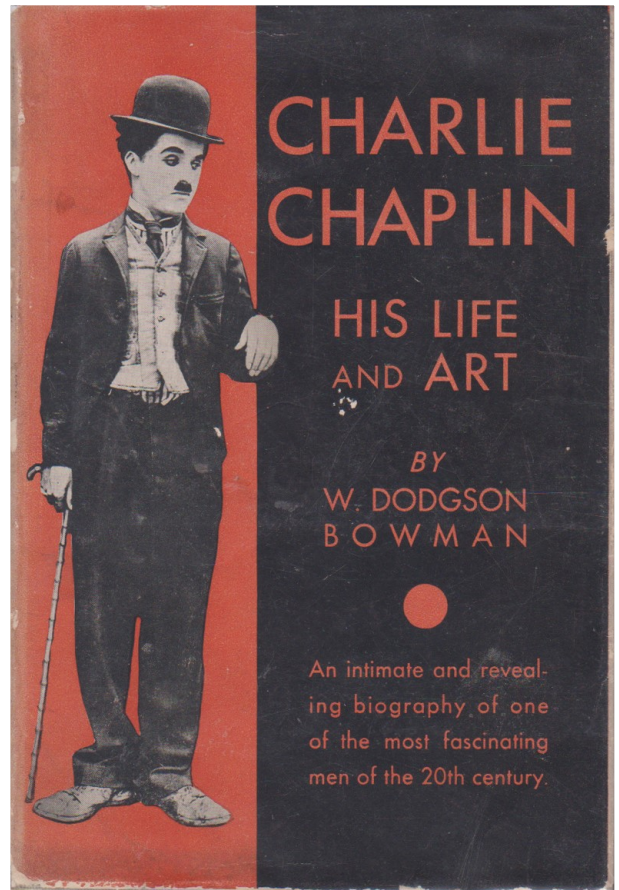


Image of book cover, First Edition - published 1931

Why is this a relevant theme for COALPEX?

COALPEX refers to **C**ONTRA COSTA and **A**LAMEDA COUNTIES **P**HILATELIC **E**XHIBITION

Charlie Chaplin's "The Tramp" was filmed at The Essanay Studios in Niles (now considered Fremont), Alameda County.

From Wikipedia: "The Tramp" is Chaplin's sixth film for Essanay Studios in 1915. Directed by Chaplin, it was last film made at Essanay's Niles, California studio. "The Tramp" marked the beginning of The Tramp character most known today, even though Chaplin played the character in earlier films. This film marked the first departure from his more slapstick character in the earlier films, with a sad ending and showing he cared for others, rather than just himself. The film co-stars Edna Purviance as the farmer's daughter and Ernest Van Pelt as Edna's father. The outdoor scenes were filmed on location near Niles.

NEVADA STAMP STUDY SOCIETY

P. O. Box 2907
Sparks, NV 89432

Greater Reno Stamp & Cover Show July 25-26, 2015 EXHIBITION PROSPECTUS

RULES AND REGULATIONS

1. This is an open show. This Exhibition is open to any collector, regardless of society affiliations, to exhibit his/her own material providing the entry meets the requirements of this prospectus. All work on the exhibit must be the work of the exhibitor.
2. Each entry must give the TITLE of the exhibit and a brief description not to exceed 30 words. Exhibitors should include a copy of the title page, plan and an exhibit synopsis (required for Silver State Challenge). The entry form may be reproduced to obtain additional copies. Exhibit details will be forwarded to the judging team. Entries received after June 26 but prior to July 13 may be accepted but not forwarded.
3. Entries that have received a vermeil or higher award at a World Series of Philately (WSP) show will be entered into the **Silver State Challenge**.
4. Exhibits must not show marks of identification of ownership on the face of pages or sheets being exhibited. If the exhibit contains covers, the exhibitor must cover his/her name and address so that it is not visible.
5. Each exhibitor must file with the Exhibition Committee a signed entry form, which is attached, signifying acceptance of these rules and regulations. No entries will be accepted after July 13, 2015.
6. Exhibits will be limited to a minimum of one frame and a maximum of ten frames. All exhibits must be in sheet protectors and mounted on individual pages to fit frames holding **sixteen** 8 ½ X 11 inch pages in 4 rows of 4 each or **twelve** pages of 11 X 11 inches placed in four rows of three each.
7. The entry fee will be \$8.00 per frame for adults, payable with application. Novice exhibitors may enter up to four frames of one exhibit at no charge and additional frames at \$8.00 per frame. Juniors 14 and under may enter at no cost. Entry fee will be forfeitable upon failure to exhibit. Make checks payable to: "NSSS".
8. In the event the exhibition is oversubscribed, the Exhibition Committee reserves the right to allocate frames or reject any exhibit in whole. Entry fee and return postage will be promptly returned for any exhibit rejected because of oversubscription.
9. **Exhibitors must provide their own insurance.** The Nevada Stamp Study Society will provide all reasonable care and security for exhibits received. The Nevada Stamp Study Society will provide uniformed security during all the hours the show is open and during all the hours the show is closed. However, the Nevada Stamp Study Society is not responsible for any loss due to theft or any other cause. The Exhibitor agrees not to hold the Nevada Stamp Study Society responsible for any liability or claim for personal injury, property damage, or loss.
10. **Do not ship exhibit** with entry form and fee. You will be notified, in writing, when and where to ship your exhibit. Exhibitors may hand carry their exhibits to the show. No exhibits will be removed from the exhibition frames until after the show has closed at 4:00 p.m. July 26, 2015.

Greater Reno Stamp & Cover Show OFFICIAL EXHIBITION ENTRY FORM

Mail completed and signed form and check for fees to: **T. Edwards**
22 Hilltop Drive
Carson City, NV 89706

1. I have read and agree to the Rules and Regulations on the Greater Reno Stamp & Cover Show Exhibition Prospectus. I hereby apply to enter my exhibit in accordance with the Rules and Regulations.
2. Title of Exhibit: _____
3. Description of exhibit: _____

4. Is this a **Silver State Challenge** exhibit (received vermeil or higher at a WSP show)? ☐ Yes ☐ No
Show name: _____
5. Adults: Number of pages _____ requiring _____ frames at \$8.00 per frame Total \$ _____
Juniors: Number of pages _____ requiring _____ frames at \$0.00 per frame Total \$ _____
(Juniors - Age) _____ Parent or Guardian Approval Signature: _____
6. My exhibit will be ☐ sent by _____, insured for \$ _____ or ☐ hand delivered.
Please return my exhibit by ☐ USPS or ☐ (specify)_____.
7. I authorize the use of my name in the program ☐ Yes ☐ No.(Check one).
8. I have ☐ have not ☐ exhibited before.
9. I am a member of the following philatelic organizations ☐ APS, ☐ ATA, ☐ AFDCS, ☐ NSSS ☐
OTHER (specify) _____.
10. Remittance enclosed: _____ Frame Fees \$ _____
Novice Credit [\$8.00 x number of frames (\$32.00 max)] \$ (_____)
Entry Return and Insurance Fees \$ _____
Total Remittance \$ _____

NAME (Please print or type): _____
ADDRESS: _____
CITY, STATE, ZIP CODE: _____
EMAIL: _____

(Signature)

* * * * *

FOR EXHIBITION COMMITTEE USE ONLY:

Date Exhibit Received:		Number of Pages:	
Mounted By:		Taken Down By:	
Awards and Ribbons:		Date Returned:	