



## SPECIAL EDITION A Harvest of Philately!

This Special Edition has been created to encourage all Council organizations and club members to support our great fortune that the Council has a bountiful harvest of philatelic Exhibitions coming to you in October and November:

- **October 5-7: WINEPEX** San Rafael
- **October 20-21: Filatelic Fiesta** San Jose
- **October 27-28: EBCC Show** Walnut Creek
- **November 3-4: SACAPEX** Sacramento

Each of these shows will bring dealers, exhibitors and collectors together for a weekend of fun: North Bay, South Bay, East Bay, and Sacramento — if you live in the Greater Bay Area, then get ready to harvest a lot of philatelic fun!

Club Leaders — Announce these upcoming shows at your next meeting. Make certain that everyone has these marked on their personal calendars. Directions and Maps on the CNCPS web site

<http://norcalstamps.org/events/>

### WINEPEX 2018



WINEPEX in San Rafael in years past.

**WINEPEX** is the annual show of the Redwood Empire Collectors Club. The venue is in the San Rafael Civic Center (follow the signs). The show is very special because it is strictly an exhibition of one-frame exhibits. There is a wide range of talent that usually shows up, from novices trying out their first exhibit to experienced exhibitors fine-tuning a one-frame exhibit before taking the exhibit to a national-level show. It is all great fun, and

**Hours for the Show:**

Friday-Saturday: 10 AM to 5 PM

Sunday: 10 AM to 3 PM.

# CNCPS Elected Officers and Appointed Positions 2018-19

Contact Information: Nigel Moriarty

**1110 Hillcrest Dr, Lafayette, CA 94549-3113** [dues, official correspondence]

**President:** Larry Crain — larry.crain@gmail.com

**Vice President:** **vacant**

**Treasurer:** Nigel Moriarty — nw\_moriarty@yahoo.com

**Secretary:** Robert Pope

**Immediate Past President:** Akthem Al-Manaseer

**Awards Chair:** Vesma Grinfelds

**Council Frames Coordinator:** Randy Tuuri

**Editor, *Council Courier*:** David McNamee — dmcnamee@aol.com

**Judges Coordinator:** David McNamee

**Speakers' Bureau:** Kristin Patterson

**Special Advisor:** Vesma Grinfelds

**Web Master:** Ed Bierman — edbierman46@gmail.com

**MEETINGS in 2018: SACAPEX (NOON, November 4, ROOM TBA)**

*Subject to change — watch the **Council Courier** for exact times and places*

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## What Does the Council Do?

A number of questions arise at this time every year (dues collection time) about what the clubs get for their ten bucks. It is a fair question, because a lot of what the Council does is not visible to everyone or not associated in people's minds with the CNCPS.

Perhaps some clues can be seen by the Committees that are part of the Council:

The *Council Courier* and the web site attempt to keep clubs and member societies aware of what is going on in our area (Northern California, Northern Nevada and Southern Oregon).

The Council promotes local philately

through support for clubs through the Speakers' Bureau for club programs, exchange of membership recruiting and retention ideas through the *Council Courier*, and support for stamp shows through:

- Publicity
- Exhibition Judges for local shows
- Loan of exhibit frames

The Chaloner and Holmsten awards are two of the ways that the Council encourages local philately.

The Council provides a training ground for future leaders in organized philately on the local, area and national levels.

# Silicon Valley's Only Stamp Show

## The San Jose Stamp Club's

# Filatelic Fiesta

Filatelic Fiesta is a show with a great deal of history. It has always been the San Jose Stamp Club stamp show, and at various times was a major West Coast show, then it passed through a phase of being one of the major local shows in the Northern California Council, to once again being recognized as a nationally-rated show that is a part of the current APS World Series of Philately.

During the 1970s, the show was held at San Jose City College, then it moved around a bit exhibiting at the San Jose City Auditorium, then the Santa Clara County Fairgrounds, and now to its current venue, the San Jose Elks Club, 444 West Alma Avenue, San Jose.

The modern version (the WSP qualified show) has been marked by three things that many other shows do not do as well:

1. A welcoming hospitality area with free refreshments and friendly people.
2. An active Youth Program and Scout Merit Badge Program.
3. An active and well-coordinated volunteer team.

### Hours for the show are:

Saturday October 20: 10 AM—6 PM

Sunday October 21: 10 AM—4 PM

444 West Alma Ave., San Jose

<https://filatelicfiesta.com/about>



The show team includes the Show Chair **Jessica Rodriguex** and the Bourse Chair **Ryan Wellmaker**. Both excellent and skilled representatives of the next generation of leadership.



(L) Ryan Wellmaker and (R) Jessica Rodriguex  
Two of the key volunteers at Filatelic Fiesta

## East Bay Collectors Club Show in its 72rd year!!

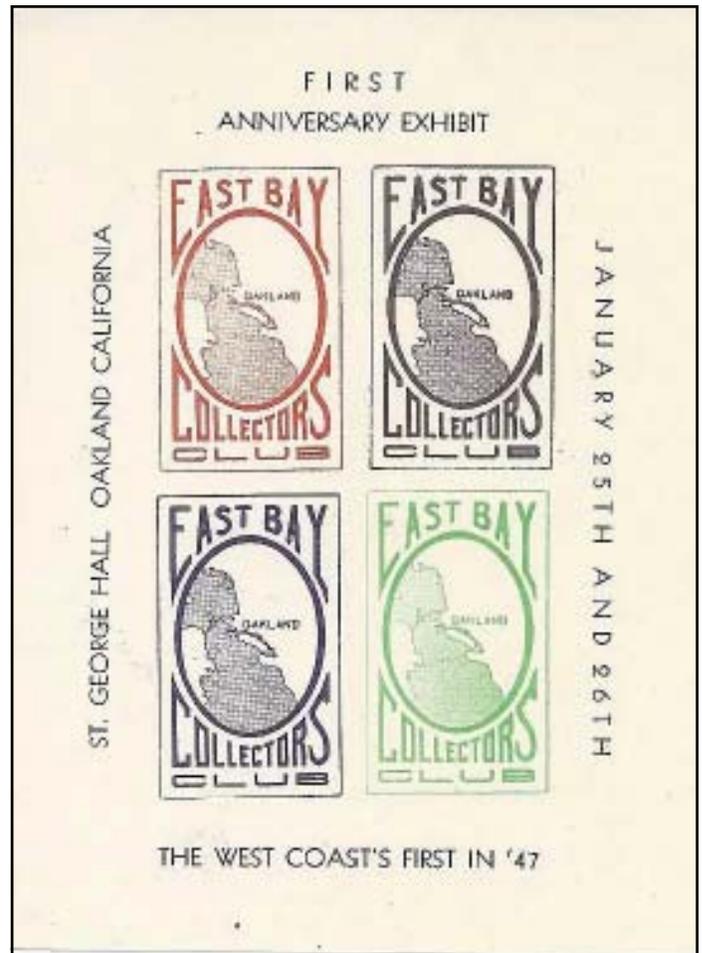
The EBCC Show is one of the jewels in Bay Area philately and among the best of the local club shows in our Council. East Bay area collectors and exhibitors look forward to this annual 2-day show held in Walnut Creek at the Civic Park facility at 1375 Civic Drive.

The EBCC show has 14 to 15 dealers and 36 to 42 frames of exhibits. When you visit the show, you are likely to see families — it is a very family-friendly show. Each young person gets a packet of stamps or an invitation to paw through a big box of stamps for anything they want.

Jim Dempsey, a prominent dealer and a resident of Walnut Creek is a favorite of collectors at the show (see picture below). Those chairs are rarely empty until late on Sunday afternoon.



One of the special treats for dealers is a hosted dinner on Saturday night. Exhibitors receive a special thank you gift, which lately has been a commemorative engraved wine glass.



1947 Souvenir Sheet proclaiming the EBCC Show as the West Coast's First Stamp Show!.

In spite of all of these giveaways (much are donated goods), the show makes a modest profit for the Club.

The volunteers, like at all Council shows, do this “for fun and for free.” The East Bay Collectors Club uses its modest profits from dealers table rent to treat EBCC volunteers and East Bay Collectors Club members to a Holiday Dinner.

### Hours for the show:

Saturday October 27: 10 AM—5 PM

Sunday October 28: 10 AM—4 PM

[https://  
www.eastbaystampclub.com/](https://www.eastbaystampclub.com/)



SACAPEX, like several other Council shows, has a silent auction in conjunction with the show

## SACAPEX Nov. 3-4

The largest stamp club in the Council (Sacramento Philatelic Society) holds a stamp show in November each year. The show has 28 dealers, more than 40 frames of exhibits and a number of other special activities, including a silent auction (picture above) held on Saturday, 12 to 2:30 PM..

On Sunday at NOON the Council will have its last meeting of the year. Everyone is welcome to attend and offer their views on Council activities.

The show is held at the Scottish Rite Temple, 6151 "H" Street, Sacramento

### Hours for the show:

Saturday November 3: 10 AM—6 PM

Sunday November 4: 10 AM—4 PM

### NEXT COUNCIL MEETING:

**SACAPEX, Sunday, Nov. 4, 2018**

**Sacramento, CA**

**Room TBA @ NOON**

**All are welcome to attend**

## 2018 Council Shows

### SHOW SCHEDULE & JUDGES

CNCPS Judges Chair **David McNamee** announced the Exhibition Show Schedule and Judges for 2018:

**NOVAPEX** Redding, CA March 3-4

**CNCPS HOLMSTEN Award Show**

Judges: Larry Crain + Bill Willis

**FRESPEX** MARCH 10-11, Fresno

Bourse Only

**SOPEX** APRIL 14-15, Medford, OR

Judges: David McNamee + Lisa Foster + Ralph Nafziger (Apprentice) + Mark Woodward (observer)

**RENO STAMP SHOW** JULY 28-29, Reno, NV

Judges: Daryl Reiber and Vesma Grinfelds

**WINEPEX** OCTOBER 5-7, San Rafael

Judges: + David McNamee + Daryl Reiber

**EBCC SHOW** OCTOBER 27-28, Walnut Creek

Judges: Behruz Nassre + Akthem Al-manaseer

**SACAPEX** NOVEMBER 3-4 Sacramento

Judges: Nestor Nunez + Bob Grosch

**PENPEX** DECEMBER 1-2 Redwood City

Judges: Nestor Nunez + Bill Barlow

Further information for these shows can be located through the CNCPS web site:

**[www.norcalstamps.org](http://www.norcalstamps.org)**

***Consider exhibiting — it's fun!***

**Keep Your Club Contact Information Up-to-Date on the Web Site!**

**Contact Ed Bierman**

**[edbierman46@gmail.com](mailto:edbierman46@gmail.com)**

REDWOOD EMPIRE COLLECTORS CLUB

April 24, 2018

Dear Fellow Collector:

We cordially invite you to exhibit and attend the 25th annual REDWOOD EMPIRE STAMP SHOW (WINEPEX) October 5-7, 2018 at the Marin Civic Center in San Rafael, off highway 101. The show will have a dozen dealers in worldwide stamps and postal history and up to 21 one-frame exhibits each holding 16 standard exhibit pages, making it one of the largest one-frame shows in the nation. There is NO entry fee. Judges will award certificates, five level ribbons, and Grand and Best of Club Awards.

WINEPEX not only is a premier one-frame show for experienced exhibitors but also one which welcomes less experienced and especially first time exhibitors. All exhibitors have the options of benefiting from the written APS Exhibit Evaluation Form with or without point scores, and a personal jury critique at the frames. This time we will have a team of capable judges led by David McNamee (APS) working with a judge appointed the Council of Northern California Philatelic Societies.

Exhibitors may submit an exhibit prospectus for up to two exhibits but only one exhibit per exhibitor will be accepted until September 5. After that time, if space allows, the second exhibit will be accepted. If you submit more than one exhibit prospectus, please note your first choice on the entry form. If unfilled frames exist after accepting all competitive exhibits, non-competitive exhibits may be accepted. Please note that the form can be filled out on your computer and that I prefer using email for all correspondence.

No matter what your subject, no matter what your experience level, RECC invites you to exhibit. WINEPEX is a fun show and one in which both exhibitors and collectors can expand their knowledge from the wide ranging exhibits normally presented. Don't delay submitting your prospectus because it is first come-first served.

Philatelically yours,

Dennis Buss

WINEPEX Exhibit Chair

OFFICIAL ENTRY FORM

WINEPEX 2018  
(REDWOOD EMPIRE STAMP SHOW)

TO BE HELD AT THE MARIN CENTER, SAN RAFAEL, CA  
FRIDAY, SATURDAY, and SUNDAY, October 5-7, 2018.

SPONSORED BY THE REDWOOD EMPIRE COLLECTORS CLUB

THIS IS A ONE-FRAME EXHIBITION.  
EACH FRAME CAN HOLD 16 PAGES, 8 1/2" X 11" IN SIZE.

Exhibit title \_\_\_\_\_

Exhibitors must send one copy of the title page and/or synopsis no later than September 1st.

EXHIBIT DELIVERY I will: Bring \_\_\_\_ Mail \_\_\_\_ by Agent (name) \_\_\_\_\_

EXHIBIT RETURN:

I will pick up \_\_\_\_ Agent will pick up \_\_\_\_\_ Mail \_\_\_\_\_ (Include return Express Mail postage)

Mailers should send by EXPRESS Mail (safest); Mailed exhibits will be returned by EXPRESS Mail

Name (print) \_\_\_\_\_

Address (City/State/Zip) \_\_\_\_\_

Phone \_\_\_\_\_

Email address (print) \_\_\_\_\_

**Written Feedback provided. Do you want point scores? \_\_\_\_ (Y/N)**

**Enter X if you do not want written feedback. \_\_\_\_\_**

My application to exhibit at the REDWOOD EMPIRE STAMP SHOW implies full understanding of the rules and conditions as stipulated in the PROSPECTUS and agreement to be bound by them.

Signature of exhibitor \_\_\_\_\_

If Youth Exhibitor, date of birth \_\_\_\_\_ Signature of parent or guardian \_\_\_\_\_

ENTRY DEADLINE: SEPTEMBER 1, 2018  
or until show is fully subscribed.

(E)MAIL THIS COMPLETED ENTRY  
TO EXHIBIT CHAIR,  
[denlyn59@yahoo.com](mailto:denlyn59@yahoo.com)  
Dennis Buss  
1015 Gailinda Court  
Petaluma, CA 94952

WINEPEX  
PROSPECTUS  
RULES AND CONDITIONS

1. ELIGIBILITY

- A. This is an open show. Anyone is eligible to exhibit by conforming to these rules.
- B. Exhibit must be the sole property of exhibitor, changed if previously shown at WINEPEX, and not have won a Grand or Reserve Grand at a WSP show.

2. ENTRY

- A. There is no entry fee.
- B. Deadline for entries is September 1, 2017 but may be extended until the show is fully subscribed.
- C. All entries will be acknowledged by email (or mail if no email address). No exhibits are to be forwarded prior to receipt of acceptance. Forwarding instructions will be sent with acknowledgment.
- D. Signing the official entry form denotes acceptance of these rules and conditions by the exhibitor.

3. FRAMES AND PAGES

- A. This is a one frame exhibition, exceptions made at the discretion of the exhibit chair.
- B. Frame accommodates sixteen (16) 8½"x11" or 9"x12" pages, four rows of four pages each. Exhibits less than 16 pages (or equivalent sized) are not accepted.

4. DELIVERY

- A. Exhibitors assume responsibility for getting their exhibits to and from the Exhibition site.
- B. Mailing address for exhibits not delivered in person or by an agent will be sent with the acknowledgment of acceptance.

5. MOUNTING

Exhibits will be mounted Thursday afternoon, October 5, 2017 (between 3 pm & 5 pm). Exhibits brought in person may be mounted by the owner or agent at the Exhibition site between 9:00 and 9:30 a.m. on Friday, October 6, 2017, if arranged in advance with Exhibit Chair.

6. EXHIBITION OPEN, CLOSING, RETURN OF EXHIBITS

- A. The exhibition opens 10:00 a.m. daily, closes 6:00 p.m. Friday, 5:00 p.m. Saturday, and 3:00 p.m. Sunday.
- B. No exhibit may be mounted or removed during official show hours.
- C. Owners or agents will dismount exhibit at the directions of the Exhibit Chairman.
- D. Mail-in exhibits will be returned per owner's instructions on Tuesday, October 10, 2017. Owners must provide return postage and any fees for desired services.

7. INSURANCE Owners must provide their own insurance. The Redwood Empire Stamp Show, the Redwood Empire Collectors Club, any officer or member of same, will not be responsible for any loss or damage to exhibits.

8. SECURITY: Twenty four hour security is maintained at the exhibition site.

9. JUDGING:

A. A panel of two judges accredited by APS and/or the Council of Northern California Philatelic Clubs (one may be an Apprentice judge) will base awards on the standards of the APS Manual of Philatelic Judging, Seventh Edition. Each exhibitor will be provided the APS Exhibit Evaluation Form.

B. The exhibitor agrees to release and hold harmless the judges, RECC, WINEPEX and its officers and representatives from any damages, including but not limited to damages to the exhibitor's reputation or that of the exhibitor's exhibit, suffered or incurred as a result of the judging.

10. AWARDS: There are five levels of awards: Gold, Vermeil, Silver, Silver-Bronze, and Bronze ribbons and a Grand Award for best exhibit in the show. An award will also be presented to the best exhibit by a RECC member.

11. AWARDS EVENT: Details later; always a fun event, not to be missed.

Questions to Dennis Buss, Exhibit Chair, [denlyn59@yahoo.com](mailto:denlyn59@yahoo.com)  
1015 Gailinda Court, Petaluma, CA 94952

# PROSPECTUS FILATELIC FIESTA 2018

## Filatellic Fiesta 2018 A World Series of Philately Show San Jose Elks Lodge #522 444 W Alma Ave San Jose, CA October 20 – 21, 2018

### RULES & REGULATIONS

1. The exhibition is open to any collector regardless of philatelic affiliation and/or residence
2. The whole of every competitive exhibit shall be the property of the exhibitor.
3. The exhibition shall be divided into the following classifications as per the American Philatelic Society. Judging will be on an open end basis, however the decisions of the judges will be final. The classifications are:
  1. *General Division*
    - a. Traditional
    - b. Postal History
    - c. Aerophilately
    - d. Astrophilately
    - e. Postal Stationary
  2. *Revenue Division*
    - a. Traditional Revenue
    - b. Fiscal History
  3. *Illustrated Mail Division*
    - a. Cacheted First Day Covers
    - b. Advertising, Patriotic, & Event Covers
    - c. Maximaphily
  4. *Display Division*
  5. *Cinderella Division*
  6. *Thematic division*
  7. *Special Studies*
  8. *Picture Postcard Class*
  9. *One Frame Class*
  10. *Youth Class*
4. Filatellic Fiesta uses 16-page Ameripex type frames which hold sixteen (16) 8.5 X 11 sheets or A4 pages, arranged in 4 rows of 4 pages. Mounting width is approximately 36".
5. Entry fees are: \$12.00 per frame for 16-page frames; single frame exhibits are \$30.00; Youths are free. A completed entry form must be received, with proper frame fees, by August 30, 2018. The entry form is on the reverse of this sheet.
6. Each entry will be judged on its own merits. There is no limit to the number of medals that may be presented: Gold, Vermeil, Silver, Silver-Bronze, and Bronze. The panel of judges will present such medal on an open basis as the exhibits, in its opinion, merit. Each exhibit is to be judged against accepted standards of philatelic achievement for APS national shows. The exhibition committee and/or the panel of judges are empowered to reclassify any entry, in their opinion, is not entered in under the correct classification. Single frame exhibits will be judged in accordance with the APS rules and regulations regarding such exhibits.
7. Each entry will be judged on its own merits. There is no limit to the number of medals that may be presented— Large Gold, Gold, Large Vermeil, Vermeil, Large Silver, Silver, Silver-Bronze and Bronze. The panel of judges will present such medal on an open basis as the exhibits, in its opinion, merit. Each exhibit is to be judged against accepted standards of philatelic achievement for APS national shows. The exhibition committee and/or the panel of judges are empowered to reclassify any entry, in their opinion, is not entered in under the correct classification. Single frame exhibits will be judged in accordance with the APS rules and regulations regarding such exhibits.
8. Exhibitors must make their own arrangements for insurance. Neither the Filatellic Fiesta 2018 Show Committee, the San Jose Stamp Club, the Exhibit Chair, Elks Lodge 522, nor any of their committees, departments, members, employees or representatives shall be liable for any damages to, or loss of any exhibit material arising from any cause or reason whatsoever. Also, I, the exhibitor, agrees that the decisions of the judges shall be final, and hereby releases and agrees to hold harmless the judges and the American Philatelic Society, its officers, directors, employees, and representatives from any damages, including but not limited to damages to my reputation or that of my exhibit, suffered or incurred as a result of the judging. Every precaution will be taken to protect the property of the exhibitors, including security at the exhibit site from 5 PM Friday October 19, 2018 through 5 PM November 21, 2018
9. Prior Filatellic Fiesta Grand Award winning exhibits cannot be shown in competition for a period of 5 years. Exhibits which have been awarded three Large Gold Medals at FIP (International) exhibitions can only be shown as Court of Honor exhibits and then only if space permits and the exhibit has been invited.
10. Unless otherwise arranged, exhibits will be returned by Express mail. Please include the postage amount in your remittance.
11. No exhibit, or part thereof, may be removed by the owner, or anyone else, prior to 4:30 PM on Sunday October 21, 2018 (unless by permission of the Exhibits Chairman), and may be removed thereafter by the owner ONLY with a member of the Exhibit Committee in attendance.
12. The maximum number of frames for any exhibit is 10, for a total of 160 8.5 X 11 inch pages.
13. The Exhibition Committee may, at its discretion, decline to accept any exhibit, or limit the number of frames in any exhibit.
14. All exhibits must have their pages numbered clearly at the bottom front or on the reverse of each page.
15. All correspondence, including mailing of exhibits contact Nestor Nunez at 415-290-3044. All exhibit applications and exhibits should be mailed to:

*Nestor C. Nunez  
P.O. Box 1458  
San Bruno CA 94066  
nnunezcpa@yahoo.com  
www.filatelicfiesta.com*

# PROSPECTUS FILATELIC FIESTA 2018

Filatellic Fiesta 2018 Entry Form – October 20-21, 2018  
Closing date for entries: August 30, 2018, subject to prior sellout.

**Please indicate the class in which the exhibit will be entered (choose only one):**

General\_\_\_ Single Frame\_\_\_ Youth\_\_\_ Postcard\_\_\_ Non-Competitive\_\_\_

**For General Class and Single Frame, please indicate the appropriate division:**

Postal\_\_\_ Cinderella\_\_\_ Display\_\_\_ Illustrated\_\_\_ Revenue\_\_\_ Thematic\_\_\_

**For Postal Division, please indicate the appropriate section:**

Aerophilately\_\_\_ Astrophilately\_\_\_ First Day Cover\_\_\_ Postal History\_\_\_ Postal Stationery\_\_\_ Traditional\_\_\_

**Title:** \_\_\_\_\_

**Number of frames:** \_\_\_\_\_

**Description for program (25 words or less):** \_\_\_\_\_

**PLEASE SEND EIGHT COPIES OF THE TITLE PAGE AND SYNOPSIS FOR USE BY THE JUDGES.**

**My exhibit will be delivered by:** \_\_\_Myself \_\_\_Agent \_\_\_Express Mail

**My exhibit will be returned by:** \_\_\_Myself \_\_\_Agent \_\_\_Express Mail

*(No mail will be returned by Registered mail)*

**Name of agent** \_\_\_\_\_

**Frame Fees are \$12.00 per frame for multiple frames (16-page frames), \$30.00 for single frame & Youth free:**

**Amount enclosed for frame fees** \$ \_\_\_\_\_

**Amount enclosed for return postage** \$ \_\_\_\_\_

**Amount enclosed for Awards Banquet (\$40)** \$ \_\_\_\_\_ **Number needed:** \_\_\_\_\_

**Total: Make checks payable to the *Filatellic Fiesta*** \$ \_\_\_\_\_

**Name of exhibitor:** \_\_\_\_\_

**Mailing address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **email:** \_\_\_\_\_

**If you do not want to have your name in the program, please check here** \_\_\_\_\_

Entries will be acknowledged upon receipt and checks deposited. Notices of acceptance/rejection maybe mailed at a subsequent date, but no later than September 30, 2018.

**I am a member of the:** APS\_\_\_ AAPE\_\_\_ SJ Stamp Club\_\_\_ Other: \_\_\_\_\_

**First time exhibitor at a WSP Show:** \_\_\_\_\_

I the undersigned, have read the rules and regulations and understand that it will be my responsibility to insure my exhibit, and I will not hold the San Jose Stamp Club, any participating Society, the Elks Lodge No 522 and/or their officers, members, or employees liable for any loss or damage to this exhibit. I also agree that the decisions of the judges shall be final, and hereby release and agree to hold harmless the judges and the American Philatelic Society, its officers, directors, employees, and representatives from any damages, including but not limited to damages to my reputation or that of my exhibit, suffered or incurred as a result of the judging.

**Signature:** \_\_\_\_\_ **Date of application:** \_\_\_\_\_

**If Youth Exhibitor, date of birth** \_\_\_\_\_ **Signature of parent or guardian** \_\_\_\_\_

**Mail all applications to Filatellic Fiesta 2018, Nestor Nunez, P.O Box 1458, San Bruno, CA 94066, or send in electronic form to [nnunezcpa@yahoo.com](mailto:nnunezcpa@yahoo.com). On the web at: [www.filtelicfiesta.com](http://www.filtelicfiesta.com)**

# EAST BAY COLLECTORS CLUB 72nd ANNUAL SHOW

OCTOBER 27 AND 28, 2018

CIVIC CENTER 1375 CIVIC DRIVE WALNUT CREEK CA 94596

## OFFICIAL ENTRY FORM

Exhibitor's Name (Please print) \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Email address \_\_\_\_\_

Club Affiliations \_\_\_\_\_ A.P.S.# \_\_\_\_\_

Other Society Memberships \_\_\_\_\_

Title of Exhibit \_\_\_\_\_

Brief Description of Exhibit (for program) \_\_\_\_\_

Novice: Yes \_\_\_\_\_ No \_\_\_\_\_ Junior: \_\_\_\_\_

Has this exhibit been shown at the East Bay Collectors Club Show in the past two years? Yes \_\_\_\_\_  
No \_\_\_\_\_

Number of Frames (LIMIT: 1 to 8 frames. See Rules and Regulations #4 for additional restrictions)

\_\_\_\_\_ Frames \_\_\_\_\_ Pages

Please advise how the exhibit will be delivered and how it is to be returned \_\_\_\_\_

I have read the attached Rules and Regulations and agree to be bound by them.

Written feedback is provided.

Do you want point scores also? \_\_\_\_\_ (Y/N) If you do not want written feedback initial here. \_\_\_\_\_

Signature of Exhibitor \_\_\_\_\_ Date \_\_\_\_\_

### OFFICIAL USE ONLY BELOW

Date Entry Received by Exhibit Chairman \_\_\_\_\_

Entry Accepted for Exhibit: Yes \_\_\_\_\_ No \_\_\_\_\_ Notified: \_\_\_\_\_

Frame Numbers \_\_\_\_\_

Exhibit Mounted By: \_\_\_\_\_ Exhibit Removed By: \_\_\_\_\_ Returned: \_\_\_\_\_

# EAST BAY COLLECTORS CLUB 73rd ANNUAL SHOW

## October 27 and 28, 2018 RULES AND REGULATIONS

1. Entries must be made on the official entry form on page 1. Acknowledgment of the entry does not signify acceptance for the exhibition. You will be notified of acceptance or rejection. This is to ensure a balanced exhibit. Signing the entry form denotes acceptance of all rules and regulations.
2. Closing date for entries is October 1, 2018, or when all frames are filled, whichever occurs first. Mail entries to the exhibit chairman, Helmut Blaschczyk, 119 Arlington Avenue, Kensington, CA 94717-1101.
3. Exhibits can be installed from 8:00 a.m. until 9:30 a.m. on Saturday, October 27, 2018, the day of the show, or from 6:30 p.m. to 8:30 p.m. on Friday, October 26, 2018.
4. Exhibit frames will hold sixteen pages (8½ x 11). Oversize pages will be accepted provided they fit in the designated format (four rows of four 8½ x 11 pages per frame) Our frame layout allows for only one exhibit of 7 or 8 frames. Additional exhibits with more than 6 frames will be mounted in more than one row of frames.
5. An exhibitor may enter more than one exhibit provided separate entry forms are submitted for each exhibit.
6. The exhibits must be the bonafide property of the exhibitor. Any exhibit which has previously received a Large Gold medal (or equivalent—90 to 100 points) at a WSP or International show can be exhibited only on a non-competitive basis in a Court of Honor. The exhibit committee reserves the right to reject any exhibit and to limit the number of frames, if necessary.
7. Owners must provide their own insurance. All reasonable precautions will be taken for the safety of the exhibits; no responsibility shall be attached to the Walnut Creek Recreation Department or to the East Bay Collectors Club for any loss or damage whatsoever.
8. The exhibitor will provide the exhibit chairman at the address in item 2 with the entry form not later than October 1, 2018 with four copies of the Title Page of the exhibit and, if desired, 4 copies of a Synopsis for the use of the Judges..
9. Northern California accredited panel of judges has been selected under the auspices of the Council of Northern California Philatelic Societies, Jury Selection Panel (names available on NorCal web site). The jury will make their decisions by deliberation and consultation among themselves, and their decisions will be final.
10. AWARDS: Awards will be given in the following categories: Large gold, gold, large vermeil, vermeil, large silver, silver, silver-bronze and bronze.  
  
GRAND AWARD: Best multi-frame exhibit  
GRAND AWARD: Best single-frame exhibit  
RESERVE GRAND AWARD: Multi-frame exhibit  
ALBERT R MULLER MEMORIAL TROPHY A permanent award for the best showing of material from Northern Europe (RULES provided on request. Awarded to the same exhibitor only once in any three consecutive years.)  
AAPE Creativity and Novice awards  
WE Sterling Achievement Award
11. Awards may be withheld where, in the opinion of the judges, the material is lacking sufficient merit to qualify.
12. The exhibit will close at 4:00 p.m. on Sunday, October 28, 2018. No exhibit or part thereof may be removed from the frames prior to the close of the show, and then not until released by the Exhibit Chairman. Exhibits not picked up at the end of the show will be returned to the exhibitor at the expense of the Club.
13. THERE IS NO ENTRY FEE.

# SACAPEX 2018

Scottish Rite Masonic Center

Sacramento, California

November 3-4, 2018

Saturday: 10:00 a.m. – 6:00 p.m.

Sunday: 10:00 a.m. – 4:00 p.m.

## PROSPECTUS

Any exhibitor may enter, regardless of club affiliation or residence.

## RULES AND REGULATIONS

1. All exhibits will be in open competition. Each exhibit will be judged on its overall philatelic merit. There will be five levels of awards with sufficient number of awards placed for distribution by the jury.
2. Junior exhibits will be judged separately. Junior exhibits shall be the work of the exhibitor. Juniors must be under 18 years of age.
3. A panel of accredited judges will be selected whose decisions will be final.
4. SACAPEX frames hold **sixteen (16)** 8 ½" x 11" pages. Oversize cards or sheets will be accepted for competition only with the permission of the exhibit chairman.
5. Each exhibit must be the property of the exhibitor.
6. There is no entry fee for exhibits.
7. Entry form and title page must be received by **October 1, 2018**. A synopsis page may also be submitted.
8. Adult exhibits must be a minimum of one frame and a maximum of twelve frames.
9. Junior exhibits must be a minimum of one frame and a maximum of four frames.
10. Entries must be made on the official entry form. Signing the entry form indicates acceptance of all rules and regulations.
11. The committee reserves the right to withhold any exhibit for not meeting SACAPEX standards. Previous SACAPEX Gold award winning exhibits may be entered only if new write-ups, and/or new material, have been added. Exhibits not for competition will be accepted only at the discretion of the committee. Submit details well in advance of the closing date.
12. Owners must provide their own insurance. All reasonable care will be taken. The sponsoring organization, its officers, members, SACAPEX officials, the Scottish Rite Masonic Center, nor any other group or organization shall be liable for any damages to, or loss of, any exhibition material arising from any cause or reason whatsoever. A guard will be on duty during all hours that the premises are open to the public. The Scottish Rite Masonic Center has a security alarm system which is armed when the building is not occupied.
13. The exhibitor is responsible for both forwarding and return shipping costs. The exhibits will be returned to the owner in the original packing promptly after the closing date of the show. Return shipping instructions and payment for shipping costs must be included with the entry form. Awards will be mailed prepaid to winners not able to attend the exhibit.
14. Personally delivered exhibits will be received by the mounting committee in the lobby of the Scottish Rite Masonic Center on Friday, November 2, 2018 between 5:00 p.m. and 6:30 p.m. (NOTE the EARLIER TIME) Exhibits may be picked up on Sunday, November 4, 2018 after the show closes. **No exhibit may be removed from the frames until after the show closes.**
15. Any questions arising that are not covered by these rules and regulations will be decided by the Exhibit Committee, whose decision shall be final.

**GENERAL INSTRUCTIONS**

Payments to cover return shipment of exhibits should be by check or money order payable to SACAPEX.

Inquires, entry forms, payments and actual exhibits should be directed to:

SACAPEX Exhibit Chair  
Robert Pope  
9408 Appalachian Drive  
Sacramento, CA 95827  
916-583-3027  
thepope66@hotmail.com

**LOCATION OF SHOW**

Scottish Rite Masonic Center  
6151 H Street (H at Carlson)  
Sacramento, CA

From Business 80 take J Street east to Carlson Drive.

From Highway 50 take Howe Avenue north to Fair Oaks Blvd. And turn left (west) onto Fair Oaks Blvd. to Carlson Drive.

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**OFFICIAL ENTRY FORM**

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Please reserve \_\_\_\_\_ frames for SACAPEX 2018 (**SACAPEX frames hold 16 pages**)

I am exhibiting as an (Adult) / (Junior)

Date of Birth (Juniors only) \_\_\_/\_\_\_/\_\_\_

I plan to (send) / (deliver) my exhibit.

Sacramento Philatelic Society member:    Yes \_\_\_\_\_    No \_\_\_\_\_

American Philatelic Society member:        Yes \_\_\_\_\_    No \_\_\_\_\_

First Time Exhibitor:                            Yes \_\_\_\_\_    No \_\_\_\_\_

Name in show program:                         Yes \_\_\_\_\_    No \_\_\_\_\_

Exhibit Title: \_\_\_\_\_

Exhibit Description: \_\_\_\_\_

Exhibitor Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone:            (        ) \_\_\_\_\_

Email \_\_\_\_\_

**I understand this signed application to exhibit at SACAPEX 2018 implies complete understanding and agreement to be bound by the rules and regulations as printed in this prospectus.**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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**LEAVE THIS SECTION BLANK. SHOW USE ONLY.**

Date prospectus received: \_\_\_\_\_ Date acknowledged: \_\_\_\_\_

Date exhibit received: \_\_\_\_\_ Exhibit mounted by: \_\_\_\_\_

Exhibit dismounted by: \_\_\_\_\_ Exhibit picked up by: \_\_\_\_\_

Awards: \_\_\_\_\_